



Thousands of people around the world write the Radio and Television Commission for help. Many others, like this woman, write to say "Thank you. Your programs offer a shut-in in my family all the outside world he receives." — Radio-TV Commission Photo by Rachel Colvin

Radio-TV Sunday Set For May 20

"If the Southern Baptist Radio and Television Commission didn't exist, the broadcast industry would have to invent you!" The speaker was Vincent T. Wasilewski of Washington, D. C., president of the prestigious National Association of Broadcasters.

Wasilewski, speaking for his organization, was citing the professionalism of the Southern Baptist Radio and Television Commission whose variety of Bible-centered religious programs have earned it the unofficial "Religious Department" title of numerous radio and television stations across the country.

"Broadcasters across the nation have accepted our programming—so much so that in 1972 the Radio and Television Commission was given \$7½ million worth of public service broadcast time," said Dr. Paul M. Stevens, president of the Commission.

"In the past 10 years the industry has given an estimated \$47 million dollars for programs produced by the Radio and Television Commission in the name of Southern Baptists."

As churches across the Southern Baptist Convention set aside the third Sunday in May (May 20) to observe Radio-TV Sunday, Baptists across the nation will be asked to pray for the work of the Radio and Television Commission.

This work, under the leadership of Dr. Paul M. Stevens since 1955, includes moving into the cracks and (Continued on page 2)



ST. JOHN'S BRIDGE spans the Willamette River in the Northwest corner of Portland, Oregon, site of the Southern Baptist Convention annual meeting, June 12-14. One of the West Coast's first suspension bridges, it

has been called one of the seven most beautiful in the world.—(BP) Photo Courtesy Portland Chamber of Commerce.

PROPOSED PROGRAM

U.S. Court Rules Out Parochial, College Aid

Southern Baptist Pastors' Conference

Memorial Coliseum, Portland, Ore., June 11, 1973
Theme: "Equipping the Man of God"
MONDAY MORNING

- 9:15 Hymn and prayer—Richard Stephenson, executive secretary, Baptist General Association of Virginia, Richmond, Va.
- 9:20 Welcome and response
- 9:30 Special music—Anton Disselkoen, minister of music, Bethany Lane Baptist Church, Baltimore, Md.
- 9:40 "I Love to Go Soul Winning"—Padgett Cope, pastor, Calvary Baptist Church, Little Rock, Ark.
- 10:00 "Believing God in the Desert"—J. C. Mitchell, pastor, First Baptist Church, Winter Park, Fla.
- 10:25 Special Music, Steve Bushey, minister of youth and music, Tower Grove Baptist Church, St. Louis, Mo.

(Continued on page 2)

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Since 1877

JACKSON, MISSISSIPPI, THURSDAY, MAY, 17, 1973

Volume XCII, Number 11

State Organization Planned For Gulfshore Fund Drive

A statewide organization has been planned as the initial step toward raising \$1,250,000 to help rebuild Gulfshore Baptist Assembly at Pass Christian.

Dr. Beverly Tinnin, pastor of First Baptist Church of Meridian and chairman of the special committee appointed by the Mississippi Baptist Convention Board to "implement action" on rebuilding the facility, said that the organization structure would include more than four hundred pastors, denominational workers and laymen.

The announcement was made by Dr. Tinnin following a meeting of the committee at the Baptist Building in Jackson last week.

Bob Longshore, secretary of the Department of Development, Baptist General Convention of Texas, Dallas, has been engaged as consultant and met with the committee.

Mr. Longshore has been in his present position for six years and his primary responsibility is to assist the

more than 30 Texas Baptist institutions in their total development programs with fund-raising his number one priority, Dr. Tinnin said.

The plan of action, according to the committee, is to ask the churches of the state to consider giving two percent of their total budgets for three years.

Dr. W. Douglas Hudgins, executive secretary-treasurer of the Convention Board, and an ex-officio member of

the committee, said that such a goal is indeed challenging and may be difficult for some churches but others will be able to exceed this amount, which will be needed to teach the \$1,250,000 objective.

Dr. Hudgins urged however, that "in no case should a church reduce its Cooperative Program contributions in order to give to the Gulfshore Campaign."

The State Convention, in its 1972 session, Nov. 14-16, authorized a Capital Funds Campaign for no less than \$1,250,000 to rebuild Gulfshore Baptist Assembly at Pass Christian.

The facility was virtually destroyed by Hurricane Camille in 1969. The \$1,250,000 would be added to

other available funds to rebuild the assembly, according to Dr. Robert L. Hamblin, Tupelo, president of the Convention Board.

The committee is composed of Dr. Tinnin, chairman; Glenn Perry, Philadelphia; Hayes Callicut, Jackson; Rev. Bartis Harper, Morton and M. F. Rayburn, Meridian.

Ex-officio members are Dr. Hudgins; Dr. Hamblin; Dr. Earl Kel-

(Continued on page 2)

10,000 COPIES OF THE BIBLE WILL BE AVAILABLE FREE AT SBC IN PORTLAND

PORTLAND (BP)—More than 10,000 marked copies of the New Testament will be given away to the people of Portland during sessions of the Southern Baptist Convention here June 12-14. SBC President Owen Cooper said the Bibles would be made available, free, to any person attending the convention who would pledge to give one copy away to some person he or she might meet while in the city of Portland.

Cooper urged the convention messengers to use the marked New Testaments in personal witnessing to carry out the theme of the convention sessions, "Share The Word, Now." "It's going to take some effort to give away 10,000 Bibles that week," Cooper commented, "because there are not that many waitresses, bellhops, taxi drivers, hotel maids and others with whom convention-goers usually come in contact."

Cooper said the free Bibles were made available "through the generosity of a group of Southern Baptists interested in witnessing and sharing the Word, now." A dedicatory program will be held in the Baptist Book Store exhibit area at the Portland Coliseum on Tuesday at 8:45 a.m., just prior to the opening session of the convention, Cooper said.

Glendon McCullough, executive secretary of the SBC Brotherhood Commission in Memphis, will preside over the dedication program. John Smarge, a businessman from Silver Springs, Md., will lead a prayer of dedication. Cooper said that convention messengers could stop by the Baptist Book Store exhibit at any time during the convention and pick up a free copy of the marked New Testament. "All we ask," he said, "is that you not keep it for yourself, but that you share it with someone who needs the gospel."

FMB Appoints Six; Votes To Enter 77th Country

RICHMOND (BP)—The Republic of Niger was approved as a new mission field by the Southern Baptist Foreign Mission Board during the May meeting of the Southern Baptist Foreign Mission Board here.

With board action, Niger became the 77th country where Southern Baptist missionaries are assigned, and the ninth nation of West Africa. Six of the nine are French-speaking countries.

The board's move, effective June 1, was precipitated by a request from

Oumarou Youssoufou, who is a counselor with the Niger Republic's Embassy in Washington, D. C. The Niger national asked the board for help in establishing in his country a vocational school staffed by Christian teachers.

H. Cornell Goerner, the board's administrator for West Africa, at first expressed concern that so few Southern Baptist missionaries are equipped to work in the French language, and that it would take more than a year to prepare someone for service there.

However, plans moved ahead when it was discovered that Hausa is the chief language of the area where the school is to be established.

Two couples, Mr. and Mrs. H. Jerald Palmer and Mr. and Mrs. Robert D. Williams, were missionaries in Northern Nigerian where Hausa is spoken. Because Palmer and Williams have the necessary language skills and vocational training, they have been transferred to the Niger Republic as its first missionaries.

In other action, the board appointed two couples for general evangelism and employed a dentist and his wife as missionaries.

The new missionaries are Mr. and Mrs. Bill F. Fudge of Youngstown, Ohio; Mr. and Mrs. Dan C. Routledge of El Portal, Calif.; and Dr. and Mrs. Thomas K. Goodman of Arlington, Texas.

The board also allocated \$10,000 for drought relief in Rhodesia and gave approval to travel plans relating to several projects.

Mr. and Mrs. Frank W. Patterson, emeritus missionaries, will go to

(Continued on page 2)



Skyline View Of Baptist Hospital And New Hospital Excavation

A dramatic skyline view of Mississippi Baptist Hospital, the Medical Arts Building and the Progressive Care Unit, with the excavation for the new hospital in the foreground. Three years from now, this view of these build-

ings will be blocked out by the new hospital. This photograph was taken recently with the foundation work on the new hospital now nearing completion.

Southern Trustees Create New Bible-College

LOUISVILLE (BP)—A new educational program which would offer Bible-college courses to ministers with limited formal education was approved by trustees of Southern Baptist Theological Seminary in annual session here.

The Boyce School of Christian Ministry, named for Southern Seminary founder, was approved by the Southern Baptist Convention in Portland, June 12-14.

Facilities for the new school will be in the building once used by the Woman's Missionary Union Training School, later renamed the Carver School of Missions and Social Work, which was merged with the seminary 10 years ago.

The 60,000 square-foot building contains residence facilities, classrooms, offices and a chapel, and is situated on the western edge of the seminary campus.

Allen Willis Graves, former dean of the school of religious education and currently vice president for student affairs at the seminary, will become president of the new Boyce school. Graves has been a member of the seminary staff since 1955, and holds the doctor of theology degree from the seminary.

The School of Christian Ministry will have no degree program, Graves said. It will offer a wide variety of courses designed to meet the vocational needs of the commuting or resident student with minimum formal training.

Some courses will be offered one day a week, some for one week each month, and some in the evening allowing either part-time or full-time study, Graves said. No course would span more than a two month period.

With an "open admissions" policy for the new school, interested Christian laymen would be allowed to enroll

in the Bible-college. Faculty would be drawn from trusted, experienced Baptist leaders in the active or retired pastorate, in church staff positions, and in denominational programs. Graves said. Generally, Southern Seminary professors will not teach in the new Bible-college division, he added.

A 15-member board of trustees was named by the seminary trustees to approve faculty and courses of the new school. Among the overseers are the executive secretaries of the Baptist state conventions of Ohio, Michigan, Illinois, and Indiana, plus other leaders in missions, evangelism and church development in a nine state area.

In addition to the Bible-college program, the Boyce School of Christian ministry will offer several programs in continuing theological education for seminary-trained ministers on a year-

round basis, expanding the seminary's continuing education series begun 10 years ago.

Explaining the need for the new school, President Graves noted that more than 50% of present Southern Baptist pastors have had no seminary preparation and 20% have had only high school education or less.

Each year the number of pastors with limited academic preparation is augmented by the addition of others who also lack college and seminary training," he said.

"Our location places some obligation on us," Graves said. "We are immediately adjacent to a densely populated area where Southern Baptist growth has been quite expansive in recent years, yet there are no Southern Baptist institutions north of the Ohio River offering preparation for

(Continued on page 2)

Americans United Urges Recall Of Lodge From Vatican

WASHINGTON, D. C. (C-SNS) — Immediate termination of the United States diplomatic mission to the Vatican was urged on President Nixon today by Glenn L. Archer, executive director of Americans United for Separation of Church and State. The Americans United leader charged that in the three years of its existence the U. S. mission to the Vatican produced no tangible, worthwhile result. He argued that the current period of changing leadership and priorities would offer an appropriate opportunity to recall Mr. Lodge. This would effectively terminate United States representation at the Vatican which, Mr. Archer charged, violated church-state separation and stirred sectarian antagonisms which, in the light of its many other problems, the nation does not need.

The complete text of Mr. Archer's message to President Nixon follows:

"At a time of changing leadership and priorities, we respectfully recommend termination of Mr. Lodge's official mission to the Vatican. During the three years of its existence, this mission has produced no tangible or worthwhile result. U. S. representation at the Vatican is a violation of church-state separation. It is a kind of secretarial discrimination offensive to our people. It should be terminated at once."

Radio-TV Sunday--

(Continued from page 1)

crevices of humanity where churches often cannot reach — for many people will listen to a radio or television program who would never hear a preacher.

"There is nothing so powerful as an idea whose time has come," observed Dr. Herschel H. Hobbs, "And if we are to meet tomorrow's challenge of missions for the world, we must begin by meeting today's challenge in radio and television."

"If I had to choose between preaching for an hour on Sunday, or preaching for one minute on radio and television, I'd choose the one minute," declared Dr. James L. Pleitz.

Both Dr. Hobbs, pastor emeritus of Oklahoma City's First Baptist Church and a former Southern Baptist Convention president, and Dr. Pleitz, pastor of First Baptist Church in Pensacola, Fla., have practical experience in religious broadcasting and know that the Holy Spirit often needs only one minute to touch a human heart.

Dr. Hobbs is in his 15th year as speaker of "THE BAPTIST HOUR," the Radio-TV Commission's flagship radio program, heard on more than 450 radio stations across the country. Dr. Pleitz has utilized radio and television to broaden the scope of his ministry in Florida.

"The work of the Radio and Television Commission is missionary in every sense of the world," affirmed

Dr. Stevens. "The Commission is successful in evangelism — we had 1,753 individuals to accept Christ as Savior last year as a direct result of hearing or viewing a Commission program."

"The Radio and Television Commission distributes 3,334 programs weekly for broadcast — 11.4 per cent over last year's totals and an all time high. There were 207,480 separate broadcasts."

Dr. Stevens paused, then continued, "There is no way that Baptists could buy time for all that programming—\$7½ million worth. Our entire operating budget is just \$1¼ million."

Programs produced and distributed by the Radio and Television Commission include "The Human Dimension," a series begun in 1972 which now contains 26 half-hour films for television, and JOT, a children's cartoon series of 18 episodes.

Pilot programs of SASH, a cartoon for older youngsters, have been distributed, well received, and that program is expected to go into full-scale production at a later date. Commission programs are heard regularly on national television. One, "Legacy," is scheduled on NBC May 27. (Check your local station guides for correct time in your area.)

Another new program produced by Baptists through their Radio-TV Commission is "Nightsong." This is a 15-minute radio music program featuring The Centurymen, the Commission's popular men's singing group. It will be ready for airing in June.

Mail response — the gauge by which the Commission measures the success of its programming and the number of people whose lives have been touched by it — has increased dramatically during 1972.

Mail response jumped from 89,502 letters to 178,679 first time respondents during the year. This did not include all subsequent counseling letters, correspondence Bible studies, etc., used in follow-up.

"Powerline," the teenage music program, showed a mail response gain of 600 per cent. Fully half of the counsel correspondents writing as a result of the show ask about definite religious problems. In the same year, "Country Crossroads" mail more than doubled, jumping from 31,363 letters to 71,864 letters during 1972.

Because of the success in reaching people for Christ through "Powerline" offers, the mail offers on "Country Crossroads" and "MasterControl" were changed and strengthened in statements of how to relate to Christ.

"And telling people how to relate to Christ is exactly what the Radio-TV Commission does best," said Dr. Stevens. "On Radio-TV Sunday we are asking churches to participate in our work by undergirding the entire staff with prayer, by listening to our programs and inviting others to listen, by writing or calling stations and thanking them for broadcasting our programs, by sharing your own prayer requests and suggestions with us, and, by supporting us financially through your gifts to the Cooperative Program as God makes possible."

Carey Graduation Exercises May 19

William Carey College's graduation exercises are to be on May 19 only. An article in last week's Baptist Record stated that the Carey exercises would be May 19 and 26, but that is not true. The May 19 date is the correct one!

Off The Record

"Where's your new car, Joe?" asked the girl.

"They called it back to correct a defect in my bank account," confessed her date.

400 Attend Carey Appreciation Dinner

Approximately 400 persons attended an Appreciation Dinner for William Carey College in Hattiesburg on Friday evening, May 5. Following the special speaker, Owen Cooper, president of the Southern Baptist Convention, an announcement was made that the million dollar 1973 Carey Development Campaign total had reached a \$600,000 mark.

John D. Thomas, trustee of the college and chairman of the campaign advanced gifts committee, made the announcement in the absence of Wiley Fairchild, chairman of the Carey board of trustees.

He also announced that an additional gift of \$100,000 had come in for the purpose of a permanent endowment fund. Paul McMullan, president of First Mississippi National Bank of Hattiesburg, presided over the appreciation dinner. He is serving as chair of the Million Dollar Campaign.

In addition to Mr. Cooper's address of the evening, an entertainment special was presented by Dan Pratt, popular after-dinner speaker from Baylor University. Dr. Ralph Noonkester, president of the college, gave a brief 17-year growth report and pledged his continued administrative efforts at dedicated.

An additional highlight of the evening came in the form of an after-dinner entertainer, Dan Pratt, chairman of the voice department of Baylor University. Using delightful wit in

Biblical impersonations and themes, Professor Pratt charmed his audience.

Dr. Ralph Noonkester, president of the college, spoke briefly of the 17-

year progress of the college, expressed appreciation for the numerous Carey supporters, and pledged his continued dedication as chief administrative officer of the institution.



William Carey College Appreciation Dinner personalities pose above following Friday evening's gala affair, inaugurating the 1973 Million Dollar Campaign. From left are: Owen Cooper, keynote speaker and president of the Southern Baptist Convention; Paul McMullan, president of First Mississippi National Bank of Hattiesburg and 1973 Campaign Chairman; and Dan Pratt, after-dinner entertainer from Baylor University. \$600,000 of the one million dollar goal has been reached according to an announcement at the dinner by John D. Thomas, trustee and advanced gifts chairman for the drive.



BMC Alumna Of The Year Award

Annually, by careful and very special nomination and selection, the Alumnae Association honors one Blue Mountain graduate by presenting the "Alumna of the Year" Award to her at the close of the National Meeting. Dr. E. Harold Fisher, College President, read a most appropriate Nomination-Citation naming May Hall Buchanan of Blue Mountain, "ALUMNA OF THE YEAR." In addition to being the recipient of the highest honor of the Alumnae Association, Mrs. Buchanan was presented with a copy of the Citation, after its reading before the audience; an orchid corsage, presented by the Alumnae President, Mrs. William Beasley of Tupelo; and "showers" of Christian love, congratulations, and many messages of pleasant praises for her given personally by her friends and classmates. Left to right: Dr. Fisher; Mrs. Buchanan; and Dr. J. E. Buchanan, her husband, a member of the BMC Administrative Staff for 39 years.

Brotherhood Takes Charge Of Mission Conferences

MEMPHIS (BP) — World mission conferences, a favorite time over the years for Southern Baptists to meet their missionaries face to face, is scheduled to get a shot in the arm January 1 when the Brotherhood Commission begins promoting this basic mission education activity throughout the denomination.

Responsibility for promoting and administering the world mission conferences (formerly schools of missions) has been transferred to the commission from the Home Mission Board to broaden the base of promotional support.

Glendon McCullough, executive director of the commission, worked out the details of the transfer with leaders of the home and foreign mission boards shortly after assuming the reins of the Memphis agency.

Norman Godfrey, who will direct the world mission conferences for the Commission, said about 200 Baptist

associations will host mission conferences during the next 12 months.

An estimated 3,000 foreign, home and state missionaries will participate in the conferences, reporting on their work and exhorting Southern Baptists to support missions through praying, giving and going, Godfrey said.

Based on past experience, the missionaries will speak to more than one million persons. More than 500 persons will make professions of faith and another 500 will commit their lives to mission service.

Godfrey emphasized that the home and foreign mission boards will continue to enlist the missionaries for the conferences.

While proven traditional schedules will continue to be used, many innovations in scheduling and presenting world missions are being considered.

Looking toward the future, Godfrey said he hopes to step up promotion of the conferences by providing associational leaders with media packets containing news releases, a suggested advertising program, and tapes for radio and television use.

Administratively, Godfrey said he will concentrate on scheduling the conferences more evenly throughout the year.

Presently, most associations want to have the missionaries visit in the late fall and early spring when the denomination is emphasizing foreign and home missions through the churches.

Bible Study Fellowship Statistics Increase

NASHVILLE — Tremendous growth was recorded in the extension activities area of the Sunday School statistics released recently by A. V. Washburn, secretary of the Sunday School department of the Southern Baptist Sunday School Board.

Bible Study Fellowships, groups meeting to study the Bible, increased from 2,837 in 1971, to 26,640 on the 1972 report of the church letters.

The number of churches reporting Bible Study Fellowships increased in 1972 to 6,124, from 1,053 in 1971.

Enrollment in Bible Study Fellowships increased from 34,063 in 1971, to 173,856 in 1972.

These fellowships are part of the Extend Now emphasis of Share the Word Now, which is the major emphasis for the Southern Baptist Convention for 1973-1974.

State Organization - - -

(Continued from page 1)

ly, Jackson, chairman of Executive Committee of Convention Board; and Dr. David Grant, Jackson, Convention president.

The statewide organization structure will consist of a general chairman to give leadership to the total effort and two division chairmen, one for churches and the other for individuals.

According to the committee.

The Initial Gifts Division will be seeking substantial gifts from individuals. Every member of the Steering Committee present at the last meeting has made a generous pledge to the campaign, evidence of their genuine commitment to the project, according to Dr. Tinnin.

You have not converted a man because you have silenced him.

Hot words come home to roost.

Southern Trustees Create Bible-College

(Continued from page 1)

many ministers without college or seminary education."

Graves spent several months making a feasibility study for the school, interviewing denominational leaders in adjacent states and officials of the Southern Baptist Home Mission Board, nearby Bible schools, and the Southern Baptist Seminary Extension Department. Encouragement was voiced by all with whom he consulted, Graves added.

The Boyce School of Christian Ministry will utilize the dormant charter of the Carver School of Missions and Social Work, if the necessary revisions to that charter are approved by the Southern Baptist Convention in Portland.

Three New Professors Named

Trustees of the Seminary elected three new professors, including two from the faculty of Spurgeon's College in London, England. George R. Beasley-Murray, since 1958 principal at Spurgeon's College in London, was elected professor of New Testament, with tenure, effective next fall.

Lewis A. Drummond, a native of Illinois on leave from the Spurgeon's College faculty where he established the evangelism department in 1968, was named to fill the seminary's endowed Billy Graham Chair of Evangelism, with the rank of associate professor.

In another action, the trustees elected E. Frank Tupper, pastor of First Baptist Church of Edmonton, Ky., as

assistant professor of theology and philosophy. A native of Mississippi, he is a graduate of Mississippi College, Clinton, Miss., and Southwestern Seminary where he earned the doctor of theology degree.

R. Jack Robinson, pastor of First Baptist Church in Augusta, Ga., was named Sewell visiting professor of pastoral studies for the January inter-term, 1974.

Trustees honored Earnest J. Loesser who is retiring after 20 years on the faculty and who, since 1969, has been dean of the School of Religious Education.

Elected as new chairman of the board of trustees was A. Douglas Aldrich, pastor of First Baptist Church of Gastonia, N. C. Aldrich succeeds Edward L. Byrd of Florence, S. C.

Other officers of the board include Richard M. Stevenson, executive secretary of the Baptist General Association of Virginia, first vice-chairman and chairman of the trustee executive committee; Schuyler M. Batson, pastor of Immanuel Baptist Church, Alexandria, Va., second vice-chairman; and James L. Tate, Louisville businessman, secretary.

Don't mistake light-headedness for light-heartedness.

If we have an attack of real religion it will be contagious.

The surest way to gain respect is to earn it by good conduct.



Pastoral Ministries Workshop Held

Pictured above are representative participants in a Pastoral Ministries Workshop which was conducted recently at First Church, Brookhaven. This workshop was jointly sponsored by the Lincoln and Cophiah Baptist associations and the Church Administration Department of the Sunday School Board of the SBC. Walter Bennett, Jr., consultant in Pastoral Ministries conducted the workshop. Facilities were provided by the First Baptist Church of Brookhaven. Pastoral ministries workshops are scheduled throughout the Convention several times during the year. This is an effort to provide in-service training for pastors within convenient driving distance of their church-fields. Seated, left to right: Bob Carr, Union Church, Jefferson County; Odus Jackson, First Church, Baker, La.; Carl J. Tubbs, Ramah, Franklin County, Walter Bennett, consultant on Pastoral Ministries, Nashville, Tenn.; Wiley Reid, Friendship, Lincoln County. Standing: Ronnie Burch, Providence Church, Lawrence and Perry Culver, Strong Hope, Cophiah.

Pastors' Conference - - -

(Continued from page 1)

- 10:30 "The Pastor's Other Family"—Charles Fuller, pastor, First Baptist Church, Roanoke, Va.
- 10:55 Congregation singing—offering
- 11:05 "Equipped as Pastor"—Harper Shannon, pastor, First Baptist Church, Dothan, Ala.
- 11:25 Special music and testimony—Jack Carter, minister of music, Kempsville Baptist Church, Virginia Beach, Va.
- 11:35 "The Must of the Filling"—Jack Taylor, pastor, Castle Hills Baptist Church, San Antonio, Tex.
- 12:05 Adjourn

MONDAY AFTERNOON

- 1:45 Hymn and prayer
- 1:50 Testimony: "God's Word in My Life"—W. R. Davenport, president, Campbellsville College, Campbellsville, Ky.
- 2:00 "Call of God to the City"—Clyde Martin pastor, Tabernacle Baptist Church, Macon, Ga.
- 2:20 Special music — Earl Davis, minister of music, Tabernacle Baptist Church, Macon, Ga.
- 2:25 "Preaching to Broken Hearted People"—Jaroy Weber, pastor, Dauphin Way Baptist Church, Mobile, Ala.
- 2:50 Election of Officers
- 3:00 Offering
- 3:10 Testimony: "The New Bob Harrington"—Bob Harrington, chaplain of Bourbon Street, New Orleans, La.
- 3:20 "Equipped as an Evangelist"—John Bisagno, pastor, First Baptist Church, Houston, Tex.
- 3:45 Hymn and special music
- 3:55 "Equipped to Love"—E. V. Hill, pastor, Mt. Zion Baptist Church, Los Angeles, Calif.
- 4:25 Benediction—B. Grey Allison, president, Mid-American Baptist Theological Seminary, Little Rock, Ark.

MONDAY EVENING

- 6:45 Hymn and prayer—Miss Bertha Smith, director, Peniel Retreat Center, Cowpens, S. C.
- 7:00 Testimony: "Learning to Follow Jesus"—Jess C. Moody, pastor, First Baptist Church, West Palm Beach, Fla.
- 7:10 Presentation of new officers
- 7:25 Testimony: "Called to those who hated"—Rachel Saint, missionary to the Auka Indians of Ecuador, Wycliffe Bible Translators
- 7:40 Offering and prayer
- 7:50 "Survival Techniques"—S. Franklin Logsdon, itinerant Bible teacher, Largo, Fla.
- 8:15 Special Music
- 8:20 "Jesus Still Saves Around the World"—Joseph B. Underwood, consultant in evangelism, Southern Baptist Foreign Mission Board, Richmond, Va.
- 8:40 Special recognition
- 8:45 Hymn and special music—Ed and Bette Stalneck, evangelistic singers, Memphis, Tenn.
- 8:55 "When Do Preachers Preach"—Robert G. Lee, pastor emeritus, Bellevue Baptist Church, Memphis Tenn.
- 9:40 Adjourn

Gulfport To Present "Elijah"

The music ministry of First Church, Gulfport will present the oratorio, "Elijah," by Felix Mendelssohn on Friday night, May 18, at 8 p.m. in the church sanctuary.

The guest soloists will be Sidney Buckley (a former minister of music for the church) — baritone; Clinton Nichols (professor of voice at University of Southern Mississippi) — tenor; Martha Branham (Southern Baptist Convention soloist from Dallas) soprano; and Patricia Brooks Etienne (professor at Tulane University) — contralto. The part of the youth will be sung by Keith Ballard of Gulfport.

The orchestra of the University of Southern Mississippi, Ted Madsen, concertmaster, will provide the orchestral accompaniment for the presentation.

The pastor, Dr. John Traylor, and the minister of music, Jimmy Cutrell, cordially invite the public to attend.

First Biloxi Adds New Staff Member

The First Baptist Church of Biloxi, has called Rev. Keith Fordham as associate minister of youth and outreach.



Rev. and Mrs. Fordham will be moving to Biloxi later in the month of May to assume his new responsibilities.

Mr. Fordham, who is a student at the New Orleans Theological Seminary, is from Forest Park (Atlanta), Georgia. He is a graduate of Samford University. He comes to the Biloxi church after having experience as Associate Pastor and Youth Director at three other churches.

His wife, Shirley, is currently working in the coronary unit of the Methodist Hospital in New Orleans. She is a graduate in nursing from the Georgia Baptist Hospital.

Mr. Fordham will be assisting Leon Bedsole, Minister of music and youth, at the Biloxi Church. He will also work in the area of developing an expanded outreach ministry. Rev. Frank W. Gunn is pastor.

Enon Dedicates New Sanctuary

Sunday, May 6, was special in the history of Enon Church, for on that date the congregation dedicated a new sanctuary. Rev. Roy Black, former pastor of the church, gave the dedicatory message. Devoy Dunaway led in the prayer of dedication, and Willie Cothern, one of the oldest members of the church, gave several reminiscences.

The afternoon service centered on the theme of homecoming. Dr. Wyatt Hunter, interim pastor there several months ago, was the featured speaker.

Dr. H. T. Huddleston of Summit led the singing; accompanists were Mrs. Roy Black, piano, and Jocile Boyd, organ. A group of singers from Eunice, La., gave a concert at the afternoon service. Mr. and Mrs. Donnie Boyd, former members at Enon, are members of the singing group.

Lunch was served at the church.

Rock Hill Homecoming

Homecoming Day will be observed at Rock Hill Church, Highway 18 South, Brandon, May 20. Rev. J. C. Renfro will be guest speaker, with Gail Martin as music director.

A covered dish lunch will be served in the fellowship hall, and there will be a program of gospel music in the afternoon.

Rev. Wilson J. Murray, pastor, states that the public is invited.

Touring Choir Groups Invited To Assist: VBS Near Orlando

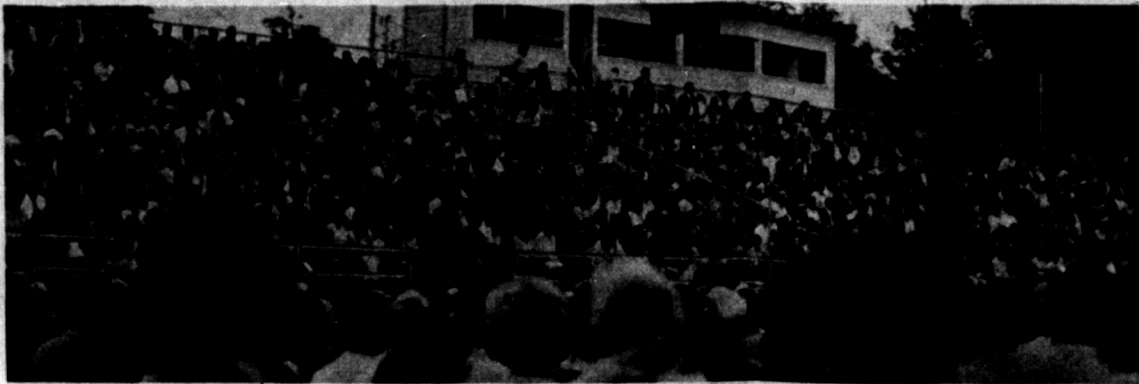
First Baptist Church of Winter Park, Florida is scheduling twenty Vacation Bible Schools in various apartment complexes in the Orlando area.

Touring choir groups who would like to spend five days in the Orlando area are invited to assist in these Bible schools. Mornings or evenings would be spent in the school, with the afternoons and evenings free for sightseeing and visiting Disney World.

The church cannot provide housing, but there are schools and camps where such groups could stay while in the area.

This church would also be hoping to use a touring choir on a Sunday night in conjunction with their week in one of these Bible schools.

These Bible schools in apartment complexes are a part of the First Baptist Church's strategy in helping to reach the growing population in the greater Orlando area. Rev. J. C. Mitchell is pastor.



Pike County Crusade Draws Total Of 25,000

Over 800 made professions of faith and over 2,000 made decisions during the eight-day Pike County Crusade held in McComb April 29-May 6. About 800 of those decisions were made during the final service as 3,500 people heard former All-Pro footballer Tom Goode declare, "The joy of winning the Super Bowl was a great one but it diminishes every year. My relationship with the Lord grows greater every year." (A section of the crowd at one service is seen in photo above). One adult who had been on drugs since he was a child was dramatically converted and with the help of Dr. John Lee Taylor, pastor of First Baptist Church, and a local business man, was flown to Houston, Texas, to meet his family. One of the highlights was the appearance of Paul Anderson who emphasized, "If the strongest man in the world needs Jesus Christ, you do too." Anderson demonstrated his strength by lifting a table

of eight men. Yo-Yo champion Bunny Martin, who was the special guest for one service, severely tested the strength of faith of District Missionary Glenn Williams, who joined Dallas Cowboy Roger Staubach as a member of the Bunny Martin Target Club. With his trusty Yo-Yo, Martin struck a match, which Williams clenched in his teeth. Also appearing were Miss America talent winner Dulcie Scripture; Nashville singer and promoter Pat Stille; Disney World Vice-President Thomas Moses; contractor Joe Mosley and the Joyful Revelation folk-singing trio. Most of the music for the crusade was provided by organist Bob Anderson and Moody Adams Team soloist, Larry Long. The crusade was sponsored by the Pike County Baptist Association. Rev. Curtis Williams, pastor of the Central Church in McComb, was chairman. The Crusade was conducted by the Moody Adams Evangelistic Team of Baton Rouge, La.

Thai Government Welcomes Future Missionary Work

BANGKOK, Thailand — Missionaries will get first priority for residence visas under Thailand's new Alien Occupation Law, an official of the immigration department has told a group of missionaries and Thai church leaders.

Lt. Col. Anond Arkhubutra, chief of immigration at Bangkok airport, said that the restriction of 58 occupations to Thai nationals did not apply to teachers of religion, and that the government considered the work done by missionaries beneficial to the country.

An official of the department of religious affairs has told the group that just as the government welcomes investments in the economy, they also consider investment of time and money in the spiritual realm to be profitable to the Thai people and government.

Prime Minister Thanom Kittakachorn recently called a meeting of religious leaders in Thailand and asked for their cooperation in solving some of the nation's problems. He especially urged them to try to win those who were committed to no faith, and appealed to them to "try to win the hearts of the young people."

He said, "Regardless of what religion you choose, I only ask that you follow your religion wholeheartedly."

Anond reminded the group that the quota of 200 immigrants per year from each country still held. Some 2,000 Americans apply for residence visas annually, so American missionaries may still have to wait for visas.

But, Anond continued, "If you are a missionary we take your application first." The practice of allowing missionaries to stay 60 days at a time

on non-immigrant visas while waiting for permanent visas will probably continue. A trip across the border allows the person to reenter for another 60 days.

Anond suggested that restrictions on some occupations may even help those in favored professions, such as missionaries, by cutting down the

New Orleans Seminary Sets Spring Interterm

In an effort to broaden educational opportunities for ministers interested in continuing their education and for seminary doctoral students, the seminary has scheduled its second "Interterm" session this year.

Spring Interterm May 22 - June 1, will consist of two courses, both designed to meet the needs of persons holding the master of divinity degree or its equivalent.

The courses, "Pastoral Care in Human Relations" and "Research Procedures and Techniques," will be taught by teams of instructors, combining the talents of the seminary's regular faculty with those of distinguished pastors and specialists from related fields.

This study is designed for persons holding the master of divinity degree or its equivalent, and who are engaged in or preparing for doctoral study.

Interested persons should contact Dr. George Herndon, Registrar, New Orleans Baptist Theological Seminary, 3939 Gentilly Blvd., New Orleans, La. 70126.

Graham To Hold Carolina Crusade

RALEIGH, North Carolina — Plans for an eight day Central Carolina Crusade were announced here by Evangelist Billy Graham. He will preach in North Carolina State University's Carter Stadium, September 23-30, 1973.

Introducing Graham at his first press conference in this part of his native state was Dr. Fred Brooks, Jr., head of the Computer Science Department at the University of North Carolina, Chapel Hill, and Chairman of the Crusade Executive Committee.

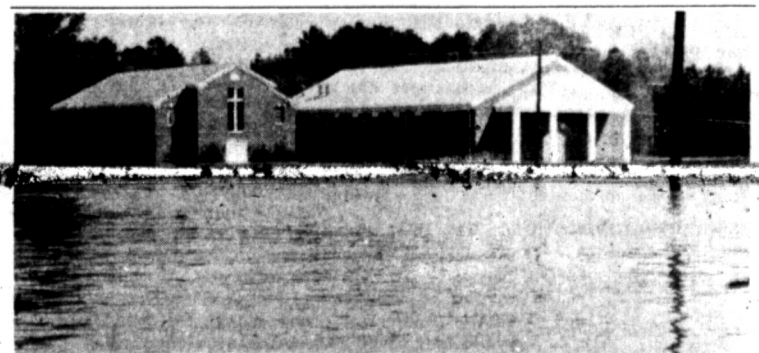
The emphasis will be on youth, Graham said of the fall evangelistic effort. Three major universities, UNC, N. C. State, and Duke, are in the immediate area. A number of colleges are also located in the Durham-Chapel Hill-Raleigh "triangle."

NEW SACRED RECORDS

I WILL SERVE THEE sung by Mike Smith (Temple Records, a division of Skylite - Sing, Inc., Nashville, \$4.98).

This album is by Mike Smith, minister of music - outreach for First Church, Crystal Springs and a music director and soloist with the E. J. Daniels Evangelistic Association. Mike's pleasing baritone voice, coupled with the sincerity of his message, produces a blend of musical sound that is a blessing to all who hear him.

The selections on this album, accompanied by musicians from Nashville, include I Will Serve Thee, The Old - Fashioned Meeting, He Touched Me, I'll Tell the World, Sweet Sweet Spirit, Room at the Cross for You, The Old Gospel Ship, The Love of God Reach Out to Jesus, and Unbounded Grace. Orders for the album may be addressed to "I Will Serve Thee," P. O. Box 127, Crystal Springs, Ms. 39059.



Immanuel, Columbus, Damaged By Floods

The Immanuel Church, Columbus, Dr. Horace Fair, pastor, had three feet of water standing in the church and education unit during the recent flooding on the Columbus area. This church was one of several churches in Lowndes County damaged by floods, to an estimated extent of more than \$50,000.

Thursday, May 17, 1973

BAPTIST RECORD PAGE 3

Baptist Youth Stage March For Missions

MEMPHIS (BP)—A march for Baptist mission work in America netted sponsors here \$2,060 to eclipse a similar effort in Atlanta by \$20. The unusual approach to missions giving saw 98 teenagers and adults trek 11 miles through Midtown Memphis, escorted by two motorcycle patrolmen with a police helicopter overhead. The march was arranged by Kenny McCullough, 14-year-old Royal Ambassador, and his counselor, Tim Fields, both of Union Avenue Baptist Church.

Billed as an RA-Ga-Acteen Hike for Home Missions, it attracted walkers from 16 churches in the Shelby Association. Walking for the most sponsors—39—was Sharon McGehee, a Union Avenue Acteen.

Three Acteens from rural Forest Hill Baptist Church received almost \$75 for their efforts, matching the giving effort of the total church membership. "Our goal was to beat the Atlanta marchers, and we did," Fields said.

The hike ended with a picnic and a home missions rally, featuring a puppet show and a missions challenge by Tim Sledge, minister of youth at Union Avenue.

Union Homecoming

Union Church, Rankin County, will observe Homecoming Day on May 20, beginning with Sunday School at 10 a.m. Rev. Robert Hutcherson, former pastor, will be guest speaker. Following lunch at the church, there will be singing in the afternoon. The Travelers will be special guest musicians, among others. Rev. Foy Rogers, interim pastor, extends an invitation to the public.

Joins Staff At Second, Greenville

Louis Bennett Burghard, pictured, of Crystal Springs, has accepted the position of minister of education, music and youth at Second Church, Greenville.



Burghard is a graduate of Mississippi College and of Southern Seminary in Louisville, Ky., where he earned the Master of Divinity degree. He worked as minister of youth and music at McAdams Church near Kosciusko, Highland Church in Jackson, and Raleigh Baptist Church in Raleigh. During his seminary days he served as minister of youth and music at State Street Church in New Albany, Indiana.

He is married to the former May Beth Gowan of McAdams, and the couple has three children.

Rev. Roy Raddin is pastor of Second Baptist Church.

Year Of Evangelism

What's Happening In The Churches?

West Tallahatchie



During the laymen's revival at West Tallahatchie Church in Union County, April 8-13 there were 47 professions of faith. The meeting was under the leadership of the Union County Laymen's Association, and a different speaker was in charge each evening. Other church members in the county were invited, and the church was crowded to overflowing in service after service.

Thirty-six of these making professions of faith joined West Tallahatchie Church and were baptized on April 15. They are shown above with the pastor.

First row, left to right: Sherry Lane Greer, Joan Carroll Benefield, Patty Sue Moody, Janice Marie Moody, John Cecil Hardin, Jimmy Dean Hudson, James Earl Watson, Roy William Hudson, Sherry Jean Mason, Margaret Ann Mason.

Second row, left to right: Lara Mae Hudson, Jerry Joe Partain, Walter Allen Bishop, Barry Lamar Russell, Johnny Carroll Hardin, Vicki Viomia Hardin, Rev. Kenny Adair, pastor, Bobby Joe Hale, Morris Lee Pannell, Ernie Fuller, Terry Wayne Greer, Devona Cleveland.

Third row, left to right: Kathy Ann Watson, Marvin Lee Hale, Emmitt Edward Laster, Henry Mack Culver, O. B. Willard, Reba Willard, Daren Hallman, Martha Shettles, Opal Grace Russell, Troy Lamar Russell, Philip Lee Strawn, Walter Partain, Jr., Ann Vincent, Jean Lewis, Peggy Moody.

Two united with the church by letter and rededications were numerous. The revival was well attended by the neighboring churches.

Evangelists Conference Slates Four Addresses

PORTLAND (BP) — The Conference of Southern Baptist Evangelists, slated to meet here on Wednesday afternoon, June 13, during the Southern Baptist Convention, will feature four major messages, including an address by the convention president.

Closing speaker for the evangelists' conference, which meets on the afternoon when there is no scheduled session of the Southern Baptist Convention, will be Owen Cooper, industrialist from Yazoo City, Miss., and president of the SBC.

The evangelists' conference will begin at 12:30 p.m. and conclude at 4:00 p.m., with sessions in the Civic Auditorium.

Opening speaker will be Adrian Rogers, who last year became pastor of the Bellevue Baptist Church, Memphis after several years as pastor of First Baptist Church, Merritt Island, Fla.

Other speakers will be Bill Spencer, evangelist from Broken Arrow, Okla., and David Stockwell, evangelist from Fort Worth, and a student at Southwestern Baptist Theological Seminary.

Grady Nutt Scheduled For RA Congress

Grady Nutt of Louisville, Kentucky, nationally known Southern Baptist entertainer, will participate in a multimedia drama on August 16 at the Fifth National Royal Ambassador Congress in St. Louis, Missouri.



Nutt, a native of Amarillo, Texas, will be featured in a multi-media challenge to involvement in missions at the closing session of the Congress.

The three-day Royal Ambassador Congress is expected to draw between 7,000 and 10,000 teenage Royal Ambassadors who will take part in a map through downtown St. Louis, an afternoon of personal witnessing and mission activities, and special pre-game activities at a National League baseball game between the St. Louis Cardinals and the Houston Astros.

Congress registration is \$5.00 per person. Registration forms and more Congress information are available from state Brotherhood offices or from Fifth National Royal Ambassador Congress, Baptist Brotherhood Commission, 1548 Poplar Avenue, Memphis, Tennessee 38104.

SBC Annuity Board Appoints Bailey; Reassigns Fox

DALLAS (BP) — The Southern Baptist Convention Annuity Board here has announced the appointment of Harold S. Bailey of Richmond, Va., as vice-president for development among churches.

Bailey, annuity secretary for Virginia, Maryland and the District of Columbia, will succeed Baynard F. Fox, who will assume a new post as vice-president in the development division for research and training at the Annuity Board.

In announcing Bailey's selection, board President Darold H. Morgan said Bailey will assume office Aug. 1.

Bailey, 48, a native of Ensley, Ala., first went to Virginia in 1953. For a year, he served two churches as pastor — at Alton and at Turberville. For four years more, he served the Alton congregation alone.

"The Annuity Board has long needed someone to give intensive and continuous attention to long-range pension planning and development of promotion plans," Morgan continued.

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

EDITORIAL

Academic Freedoms: Are Limitations Needed?

By George W. Redding
(The author is Chairman of the Department of Religion at Georgetown College, Ky. The article is copied from The Western Recorder, Ky.)

We may disagree on many topics but we all agree that this is an era of emphasis on freedom. We have ardent champions of freedom of speech, freedom of the press, freedom of women, religious freedom and—especially in college and university circles—academic freedom.

Each freedom has its passionate promoters who wish to practice it and propagandize it without limit, without regard for other freedoms and other human rights. Some of us get the itchy feeling that we need freedom from freedoms. Academic freedom is no exception.

Certainly every teacher ought to be free to present and pursue truth relative to his subject. He deserves freedom from fear that his classroom is "bugged," that among his students there are spies anxious to report him to influential enemies who are out to do him in. Does this mean that any professor in any classroom anywhere at any time ought to be absolutely free to do anything and say anything that suits his personal prejudice and whim? The answer is yes, on the part of many professors.

There has developed an odd kind of pedagogical piety (in impious professors!) which considers the classroom a holy of holies. Here the absolute authority of the high priest must never be questioned. He is surrounded by an aura of professorial infallibility which is supposed to exempt him from criticism or interference from any source whatsoever.

Academic freedom has become a "sacred cow." This cow bawls like a bull at the slightest suggestion of limiting her pasturage. But in genuine justice, academic freedom needs to be limited and balanced by some other freedoms.

Student is center

The student is, or ought to be in the center of educational purpose. Therefore, student freedom deserves prime consideration. Most of us would agree that denominationalism ought not to be presented with pressure in the classroom. Some would say the same of patriotism. But many teachers feel free to make prejudicial presentation of atheism and communism. Our society is extremely cautious that religion not be "crammed down the throats" of our young people. Should not those same precious throats be protected from the cramming of irreligion?

"The student, as well as the professor, should have academic freedom"; so wisely wrote a college senior in a recent issue of The Georgetownian (Georgetown College student publica-

tion). Again, he insisted: "The professor, then, as far as he is able, should be very careful he is providing an unbiased atmosphere for learning. A student, pliable and searching, is a prime target for teachers emphasizing their personal bias. 'Academic freedom,' when incorrectly used, can become a tool of indoctrination. Sensitive areas involving ethics, morals, and religion must be taught with special care and respect. Let each individual of the Georgetown faculty be assured he is aware of his moral responsibility before he uses academic freedom as his battle cry."

Foundations blown up

When a student comes to college he ought to have his theological concepts blown up into a bigger picture, but he ought not to have the foundation blown up from under him. A student in a Baptist college complained that in his Bible course he had learned about the knots and loopholes in the New Testament but had not learned its teaching. He had been told what was supposedly wrong with the New Testament but had not been taught what is right with it. No, he is not a "dumb bunny"; he made "A" in this course. What of the less astute students who accepted uncritically the professor's disdain for the religious freedom of his pupils?

Closely akin to student freedom is parental freedom. Many parents make significant sacrifice to help their sons and daughters obtain higher education. (And higher education rises higher and higher in price, especially in denominational schools!) These parents have some special rights. They do not have the right to dictate to the teachers of their children. They do have the right to expect that their children will not be victims of professors who delight in showing off their alleged learning by disturbing or corrupting their students with their own religious cynicism and moral bankruptcy. Academic freedom ought to respect the freedom of parents to have youngsters in college growing in knowledge without having their home and church training held up to ridicule.

This right of parent and student is sometimes violated in surprising places. A member of the staff of a famous Southern Baptist university said to me: "Of the professors in our religion department, there is one I am not sure about; but I am sure that none of the others believes in the virgin birth of Jesus!" In another Baptist school a professor of religion teaches that Jesus is not the only way, that other great religions provide ways of eternal salvation.

This brings up another closely related phase of our subject: denominational freedom. In our country the foremost champion of academic freedom is The American Association of University Professors. In its statement of

principles this organization recognizes the "limitations of academic freedom because of religious or other aims of the institution."

A church-related college or university is morally obligated to see that its teachers respect the rights and doctrines of the sponsoring churches. This does not mean that every teacher should present denominational doctrine in his class, but it does mean that he ought to honor the particular tenets of the supporting denomination. A professor in a Catholic college does not rightly have the freedom to call the pope a pup or ridicule the doctrine of transubstantiation. He is academically free not to accept appointment or to resign when he finds himself in definite disagreement. We cannot expect that every teacher in a Baptist school be a Baptist, but in these days of pedagogical unemployment we could cautiously work toward that end without sacrificing professional excellence. It is highly important to be sure that every staff member is a dedicated Christian and a practicing member of an evangelical church.

This Christian emphasis will naturally carry over into the classroom. Here, in a Christian college, the teacher has all kinds of freedom to teach Christianity. One of my most distinguished colleagues (a Presbyterian who became a Baptist!) was a teacher of science. In a course in astronomy he presented on the screen a vivid illustration of the universe about us. While his students gazed on that he suggested that they keep their eyes open and pray silently to the Creator of the universe. Hurrah for such a display of academic freedom!

As many of our intelligent laymen insist, why should we go to the trouble and great expense of keeping our Baptist schools alive and healthy if they are to be no different from state institutions? Education there is so much less expensive and we are of necessity supporting them, anyway. If our own schools lose their Christian distinction and denominational connection, what right do they have to our continuing patronage? Some years ago it was my privilege to visit in the home of Roger Babson, active Christian and distinguished authority on financial matters. He expressed keen interest in the fact that I was teaching in a church-related college. His concluding remark was: "The colleges that have been founded and fostered by the churches ought not to kick aside the ladder by which they have climbed."

Academic freedom, student freedom, parental freedom, denominational freedom, all freedom—let's keep the right balance. Yes, academic freedom has become a sacred cow. Let's not kill the cow; but her horns and her rope need to be shortened.

work of various groups involved. The book is shocking in its revelations. It should be widely read, especially by pastors and youth music leaders. Parents and young people also ought to read it, for it may be the means of deliverance of some people from a destructive element in our modern life.

CHRISTIANITY WITHOUT WALLS by Morris Inch (Creation House, 135 pp., \$1.95). Using the parables of the prodigal son and the good Samaritan, the author, a professor at Wheaton College in Illinois, writes on how the modern church can become involved with those outside the church walls. He uses illustrations of modern church experiences to show what today's churches can do, but he builds his discussion upon experiences in the life of Christ and New Testament churches.

GENESIS IN SPACE & TIME by Francis A. Schaeffer (Regal - InterVarsity, 174 pp., \$2.25).

Dr. Schaeffer is one of today's best known spiritual leaders. This great spiritual leader and scholar uses his vast knowledge to carefully analyze the first twelve chapters of Genesis and to show why they must be believed. This is one of the most convincing arguments for the Biblical record that we have seen. The book should be most helpful to modern young people who have had doubts raised by so-called scientific rejections of the Genesis record.

COMMITTED TO REACH PEOPLE by Eugene Skelton (Convention Press, paper, 54 pp.).

This book is intended to tell in simple, understandable words how a church membership is to grow to a commitment to reach people for Christ and for church membership and how to express such a commitment. It is the first of five books, each a "how to" book relating to one of the People - to - People basic actions.

FOR INSTANCE by Donald T. Kauffman (Baker, 263 pp., paper, \$2.95).

A Baker reprint of a book of illustrations and anecdotes for use for public speakers.

ALL OCCASION TALKS FOR CHILDREN by Joseph A. Schofield, Jr. (Baker, paper, 158 pp., \$1.50).

Reprint. Each message includes a text, usually a Bible story, and then other stories and illustrations, as well as application.



So Thousands Can Testify

THE BAPTIST FORUM

Says Evolution Theory Is Not Real Science

To The Editor:

There are many genres of plants and animals consisting of variegated species, but there is absolutely no proof that any genus (kind) of animal or plant life has ever evolved into a different genus. The theory of organic evolution, therefore, is based upon a pyramid of presumption. It begins with a hypothesis and ends with a guess.

Evolutionists, with their sophisticated artists' conceptions of "ape-men" in books and magazines, create the false impression that actual skeletons of "missing links" between the ape and man have been found. Let us consider some interesting and pertinent fact

1. The "reconstruction" of the Heidelberg Man was based on one jaw!
2. The "reconstruction" of the Peking Man was based on one tooth!
3. The "reconstruction" of the Java Man was based on a cranial cap, a thigh bone, and a few teeth found in the bed of a Javanese river! There is no genuine evidence that all the remains came from the same creature.

4. In 1953, British scientists proved that the Piltdown Man was a deliberate hoax!

The theory of evolution is not real science. It is pseudoscience (science falsely so called). It is, in all probability, the most absurd fiction that has ever masqueraded under the guise of science. Those who profess to impart knowledge to our young people should be ashamed to propagate such fantastic foolishness in the name of science.

Prof. A. G. Freed has well said: "Evolution is not science, is not truth, is not fact. It is a system of hypotheses strung together with a million guesses. Scarcely any two of its advocates agree, even in important points. . . . To talk about evolution as a science, established upon facts, is to insult the intelligence."

The noted scientist Sir Julian Huxley observed that the theory of evolution is accepted by scholars and scientists not because it has been proved but because "the only alternative is clearly unacceptable." The only alternative is acceptance of the fact of creation which necessitates acceptance of the fact of the existence of a Creator (God).

George F. Raines
206 Cherry Street
Newton, Miss. 39245

On The MORAL SCENE...

Women's Work—Although the number of women in the labor force has grown rapidly since World War II, woman's work remains, by and large, woman's work. That's the unavoidable conclusion prompted by a special chapter on women workers in the Economic Report that President Nixon sent to Congress recently. Examining almost 200 job categories for the years 1950 through 1970, the report shows that, with rare exceptions such as bartender, typesetter and bus driver, most of the typically masculine professions and trades still employ relatively few women; and women continue to dominate other occupations. The income gap between the sexes has not narrowed substantially. Even after adjusting for such factors as the number of hours worked, education and experience, women average only 50 percent of men's.

(Newsweek, February 12, 1973)

The Federal Trade Commission recommended to Congress today that the term "cigaret" be redefined under the law pertaining to advertising and labeling to include "small cigars." If enacted, the change would ban advertising for small cigars from radio and television, the same way that cigarette advertising is now banned. The FTC also recommended that the health warning now required on cigarette packages and in cigarette advertising include mention of diseases associated with smoking. (Charlotte News, January 23, 1973)



A Woman's World Reaches Far

Beyond the Ironing Board

—Wilda Fancher

It would be nice if we could see freedom the way we can see the blue sky, if we could rub it with our hands the way we rub red velvet, if we could step on it the way we step on concrete, if we could hear it the way we hear the scream of a speeding ambulance's siren.

But we can't. Freedom is sort of like the wind. You can't see it, but you can feel it leaves it's blowing. Freedom is sort of like love. You can't touch it, but you can feel the security it gives you. Freedom is sort of like faith. You can't step on it, but you can exercise it and live by it. Freedom is sort of like hope. You can't hear it, but you can keep extending yourself toward your full potential as long as you can hope.

Freedom eludes explanation and defies definition. Freedom is conceived in truth, and its infancy is cradled in principles. Its childhood of understanding is followed by an adolescence of knowledge. It finds its full maturity in limitation. Yet, paradoxically, there are no limitations on legitimate freedom.

There is no limit to the freedom of a man and a woman to love each other spiritually and emotionally and intellectually and physically within the legitimacy of marriage. The only limitation to each of them is his concern for the other, and there is no greater freedom than concern for another. There is no limit to the freedom of a parent to provide for his children born within legitimacy.

There is no limitation on the freedom of an individual to develop and achieve in his field except as he comes to the limitation of another person's freedom. As long as I am alone in my house, I have freedom to drink up all the milk, use up all the hot water, make all the noise I want to make, do practically anything I want to do. But the minute one member of my family walks in, the limitation of my freedom is the beginning of his freedom. The minute the second one comes in, freedom for both of us has further limitations. By the time all five of us are home, everybody must find his freedom in relation to four other freedoms.

The same thing must happen in schoolrooms, in offices, on assembly lines, in stores, everywhere that people must live. An individual can find freedom for himself only when freedom for every other individual involved exists. So long as legitimate freedom exists for everyone else, it exists for me. There are a few limitations on my freedom that I fuss about, but when I look at them closely, I see that they protect me, after all, because they protect all people, of which I am one.

The nicest thing about legitimate freedom is that you don't have to run and hide. You can look forward to each day without fear, but with faith. Without the one, and accompanied by the other, you're halfway there!

The Baptist Record

515 Mississippi Street
Jackson, Miss. 39201

Joe T. Odle
Anne McWilliams
William H. Sellers
Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
W. Douglas Hudgins
The Baptist Building
Box 530, Jackson, Miss. 39205
Baptist Record Advisory Committee: Purser Hewitt,
Jackson; Hardy Denham, Newton; Bill Duncan, Picayune; Cooper Walton, Jackson; John E. Watts, Liberty; George Lipe, Indianapolis.
Subscription \$3.00 a year payable in advance.
Published weekly except week of July 4 and Christmas.
Second Class Postage paid at Jackson, Mississippi.
The Baptist Record is a member of the Southern Press and the Evangelical Press Association.

A 'Jewish Billy Graham' Calls Jews To Heritage

NEW YORK (EP) — A glamorous woman who has been tagged a "Jewish Billy Graham" is combining theatrics with eloquence to call Jewish youth back to their spiritual allegiance with their Jewish heritage.

Esther Jungreis, the "rebetzin" or rabbi's wife of Congregation Ohr Torah in North Woodmere, N. Y., calls the movement "Hineni," meaning, "Here I am" — the words Abraham spoke in assent to the command to sacrifice his son.

"Come Home!" she calls to Jewish youth on high school and college campuses. Mrs. Jungreis feels that many young Jews are experiencing a spiritual hunger that is drawing them to drugs, mysticism and the heritage of others. She is offering instead the history and culture of the Jews. She wants it in the schools along with black history. She also wants it in Talmud torahs, which she charges have become merely "barmitzvah factories."

Her schedule keeps her onstage nearly every day and will take her to Madison Square Garden on June 3.

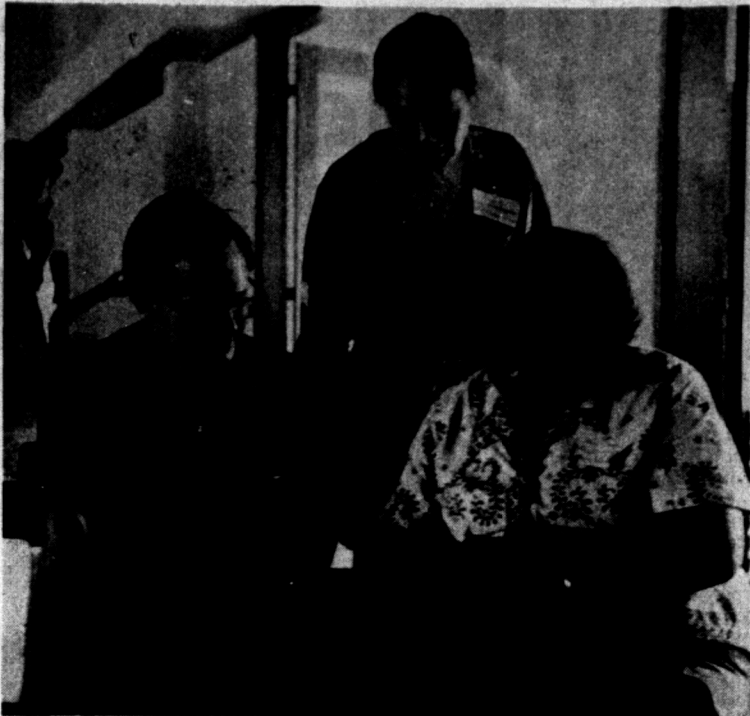
East Philadelphia Adds Staff Member

On April 29, East Philadelphia Church called Gary Jolly as minister of music and associate pastor. Gary, age 24, is married to the former Vicki Thompson of Petal and they have one son, age one year.

Gary will be graduating this month from Clarke College in Newton. Gary attended twenty-four different schools in his life time and graduated from Neshoba Central High School.

Rev. Olyn Roberts, pastor, feels Gary will be a tremendous asset toward the progressive growth East Philadelphia is presently experiencing.

On the same day Gary was called, the church surprised Pastor Roberts by voting unanimously to send him back to Alaska to relieve some missionary or assist some pastorless church.



Gerald W. Pinkston, sole missionary chosen as a voting messenger to the first triennial congress of the Association of Indonesian Baptist Churches, ponders a question with a fellow messenger from his church, and with the newly elected treasurer and executive committee member of the association (Photo by Imarto Wirawan)

Indonesian Baptists Hold First Triennial Congress

SEMARANG, Indonesia — The Association of Indonesian Baptist Churches, holding its first triennial congress here, reaffirmed historic Baptist doctrines concerning local church autonomy, cooperative relationships and pastoral status.

Messengers to the Central Java meeting elected new officers, heard reports of the past two years' work and voted to seek membership in the Baptist World Alliance.

Influenced by other denominations long active in Indonesia, some Baptists had been urging a decrease in local church rights, stronger central denominational organization and higher requirements for recognition and ordination of pastor.

However, the 115 messengers to the congress adopted with Little debate the report of a study commission that reaffirmed local church autonomy. They also approved a revised constitution that keeps the association as a channel for voluntary cooperation.

And, they rejected by a large margin another study commission's report that would have denied ordination to pastors who work part time, lack a seminary degree, or fail to meet other high standards.

Leadership of the association for the next three years was entrusted to two executive committees, one with nine members and the other, with 18. Three of the nine executive committee members are lay persons; one of them, the treasurer, is a woman.

The association was established in August 1971. A temporary constitution was approved at that time, and officers were elected to serve on an interim basis.

However, the April 1973 session, meeting on the Semarang campus of the Indonesian Baptist Theological Seminary, was considered the first official nationwide congress. A majority of organized Baptist churches on Java and Sumatra were represented.

Gerald W. Pinkston, Southern Baptist publications worker, was the sole missionary among those voting at the meeting. He was selected as a messenger by the Bandung, West Java, church where he is a member.

The congress also seated him on the commission that studied the doctrine of the church. Other missionaries attended as observers, some by special invitation.

Pinkston reported many similarities to Baptist meetings anywhere: some disagreement, much discussion and — due to the press of time — lack of full deliberation on some issues. The decision to seek membership in the Baptist World Alliance was the last action taken, voted hurriedly by messengers who stayed through the final session. However, he praised the group's ability to work out their problems as brothers and sisters in Christ.

Reflecting earlier fears that the congress might turn away from historic Baptist positions, Pinkston concluded his report to fellow missionaries in Bandung by saying, "It was a great meeting. Praise the Lord, they're Baptists!"

Sardis Church Reports Church Training Gain

Sardis Church has moved from an average attendance of 69 to 125 in Church Training in four months according to Chubby Stewart, Church Training Director, and Rev. J. Roy McComb, pastor.

From an average attendance in December of 69, growth has been recorded: 74 in January, 103 in February, 115 in March, and 125 during April.

Partial credit is given to the "How To Get People To Come To Training Union Conference" conducted in the association in January. Enrollment plans discussed in this conference have been used by the church.

Kate Durham Morgan Asks:

Had You Thought About This?

What is PRAYER? Is it a printed copy handed to you to read in union? It could be IF each person really felt those expressed sentiments and wished sincerely to have them become a reality.

Prayer really is TALKING to God in your own words, about your own needs, asking forgiveness for things NOT right in YOUR life, asking for guidance and strength to live right, thanking God for blessings He has given YOU.

He is eager to talk to YOU. He even answers His children before they call. On a trip to Quitman from Meridian about dusk our car was suddenly upon a dead car, without any lights, standing in our traffic lane. Swerving our car to miss the dead car we found ourselves off the road, several feet below the road bed. And I heard myself praying aloud as we bounced to a stop, "O, Lord save us." Then the realization came to me HE HAD ALREADY saved us even BEFORE I asked. Then it was time to say, "Thank you, Lord."

I was NOT like the small boy who had disobeyed and climbed onto the roof of the house. While he was slipping down until his feet were hanging off he prayed, "O Lord, save me." Then a roofing nail hung his Levis and instead of saying, "Thank you God for saving me," he said "Never mind, Lord, a nail's done him good."

Two small boys had heard all of their lives how GOOD their grandfather was and how close he lived to the Lord. They decided they would see how LONG he prayed, what he prayed about, and if he knelt to pray.

So they went early to the old man's room and hid underneath his bed. At his usual time he came in to retire. Four eyes were watching every move. He sat on the edge of the bed, pulling off his shoes and socks, and placed them neatly by the bed. Standing up he slipped his suspenders off his shoulders, letting his trousers slip off. These he placed across the back of a chair. Next his shirt in orderly fashion. Then removing his undergarments he dressed in blue pajamas. NOW, thought the boys, will begin the LONG prayer. Expecting him to kneel the boys slipped further back under the bed.

To their amazement and surprise he did NOT kneel but sat on the side of the bed. Then picking up one foot and then the other their grandfather lay back on the bed, gently pulling up the covers.

Wasn't he going to pray? While they waited they heard him say, "Good - night, dear friend Jesus. Hasn't it been a lovely day you and I have shared. Thank you for being close all day. NOW I'm going to sleep and we will see each other in the morning, either at my house or yours. It doesn't really matter which."

Then the room was silent briefly — until the gentle breathing of a sound sleeper assured the boys that they could leave now without detection.

One evidence of the value of the Bible is the character of those who oppose it.

The merry - go - round life doesn't get you anywhere.

Thursday, May 17, 1973

BAPTIST RECORD PAGE 5

Rethinking Retirement

By T. B. Maston

In the contemporary period there are a number of interesting developments regarding retirement in general, including retirement at an earlier age. This article will be limited, however, to the retirement policies of denominational agencies and institutions.

Contemporary Trends

Only in relatively recent years has there been compulsory retirement in most agencies and institutions. Previously, retirement was voluntary on the part of the employee or an administrator had the painful task of notifying an employee of the termination of his services.

There will be no recommendation in this article that compulsory retirement should be abolished. It will be suggested that the trend toward compulsory retirement at an earlier age should be reconsidered. Some of the major agencies of our denomination, in recent years, have established 65 as the age for compulsory retirement. At least one other agency is presently considering such a policy.

Our seminaries for some years had a voluntary retirement age of 65 with compulsory retirement at 70. At the present time in actual practice compulsory retirement is 65 for teachers in the oldest and largest of our seminaries. If a teacher continues after 65 he must be requested to do so by the administration and the trustees. Such requests are the exception rather than the rule.

Contributing Factors

There are several factors that have contributed to this trend toward earlier compulsory retirement. One is the rather general practice in business and industry of retiring employees at 65.

An important factor in moving toward 65 as the compulsory retirement age is a recognition of that age as the time for full social security benefits and, in the case of denominational employees, of an annuity provided through the Annuity Board.

Counteracting Tendencies

There are some general population tendencies that should lead to a re-examination of the trend toward earlier compulsory retirement. The latter trend is coming at the very time when it seems that people are going to function "better and better for longer and longer."

An article in a relatively recent issue of the *Saturday Review* said that since 1940 the population of the United States had increased by one-half. In the same thirty years, the men and women over 65 had doubled and those over 75 had tripled. The chairman of the Governor's Committee on Aging in North Carolina, speaking to the trustees of the Baptist institutions of the state, recently said that "of all people 65 and over who have lived, one-fourth of them are alive today." It has also been suggested that within the next twenty-five years people in their 70's and 80's will function as effectively as people in their 50's do today. In other words, people generally are living longer and maintaining their physical and mental vigor and health longer.

The preceding suggests that it will be a part of wisdom for denominational agencies and institutions, as well as society as a whole, to re-examine present retirement policies and to keep an open mind for changes in the future.

Conclusions

The following are some personal conclusions, some of which apply more specifically to the seminaries than to other agencies.

1. The retirement program, including age of retirement, should not necessarily be the same for all agencies and institutions.

2. It is possible that some, because of the nature of their work, will be able to function effectively longer than others. This may be true of teachers in contrast to administrators and those in promotional positions.

3. Retirement for most if not all denominational agencies and institutions should be voluntary but not compulsory at 65.

4. Denominational agencies, particularly educational institutions, should consider the possibility of some type of "phased" retirement with a progressively reduced work load in the last five or more years of service.

5. Some retirees whether retired at 65 or 70, might be used very profitably on a part-time basis in various aspects of the work of the agency or institution.

6. Whether or not the preceding is

done, an effort should be made to maintain the identity of the retiree with the agency or institution he has served. If this is done, it will be a blessing to the retiree and to the agency or institution.

If I were president of a seminary, I would consider the institution fortunate if it could secure as members of its faculty men and women who will be forced to retire within the next five years from our Southern Baptist seminaries because they have reached the age of 65. There will be at least twenty of them. They will include outstanding scholars in most departments of theological training. It will be a loss to the institution, to the students they would teach, and ultimately to the denomination if they are forced to retire when they reach 65.

Year Of Evangelism

Providential Adventures In Christian Witnessing

By R. Othal Feather
Retired Professor
Southwestern Seminary

One plants, another waters, others may cultivate, but God gives the increase.

A neighborhood garage sale was in progress. The owner of the residence at the sale location was engaged in a friendly conversation with a visitor attending the sale. After a few moments the visitor inquired of the owner if he were a Christian? The rather prompt reply was one of uncertainty. The visitor then asked if he might get a New Testament from his car and share the Good News from the scriptures, but his offer was graciously declined.

Later that day the owner confessed to a neighbor lady next door, who was helping with the garage sale, that he was really disturbed by the question he had been asked by the visitor who had tried to witness to him. He expressed this concern in the presence of his wife and sister-in-law. The neighbor responded by expressing a very positive assurance of her own salvation

and suggested that he could know the same peace in the Lord if he would meet the conditions of salvation, which she would like to explain more fully any time at his convenience.

A few days later the wife of the unsaved man asked the Christian neighbor lady to pray for them and invited her to come over and talk with them about their spiritual needs. This she did, using a new copy of the Good News New Testament she observed on a small table in the living room of the unsaved couple.

Another neighbor couple took the unsaved friends to church with them. Their associate pastor followed - up the church visit and witnessed to them. Soon thereafter they united with his church on profession of faith.

During recent weeks this new Christian layman has declined the invitation of former beer party friends in favor of regular church attendance. Likewise, he has attributed his success in a new business to the Lord's help and has begun sharing his faith with others.

VBS Statistics Report Growth

NASHVILLE (BP) — Vacation Bible School statistics for 1972, released by A. V. Washburn, secretary of the Sunday School department, Southern Baptist Sunday School Board, indicate substantial increases in all areas.

Washburn said the work of the Vacation Bible Schools "is one of the most exciting things in church programs. Results are positive. Last year the average school enrolled 110 and discovered 43 prospects, including the unchurched parents of the children attending. Vacation Bible School is a tremendous outreach instrument."

The number of churches conducting a Vacation Bible School increased 649 in 1972 to the total of 26,910. Mission schools also increased by 451 to 2,335. The total number of Vacation Bible Schools reported, including assistance given in non-Southern Baptist schools, reached 29,404. An increase of 941 Bible Schools over 1971.

An increase of 6,309 professions of faith were reported, bringing the total for 1972 to 51,325. Reports also indicated that 4,123 persons dedicated their lives to church related vocations, which also is an increase over the previous years.

Adult Vacation Bible School enrollment increased by 18 per cent, bringing the total number of adults enrolled to 30,403, in 2,092 churches.

The total number of prospects reached for outreach through Vacation Bible School was 1,271,018. This included 477,529 pupils not enrolled in any Sunday School.

Vacation Bible School enrollment reported by churches increased 122,819 over the previous year. Enrollment figures from church letters and projected figures brought the total enrollment in VBS to 3,240,514.

Some preachers have congregations, and some scatterations.



King Of Kings Depicts The Life Of Christ

The King of Kings, one of the nation's foremost biblical theme exhibits, is located at Florida's Sunken Gardens in St. Petersburg, Florida. A stirring presentation of the story of Christ in lifelike wax figures, the King of Kings is recognized as one of the most faithful

reproductions of events in the life of Jesus, as described in the Bible and other Christian teachings. Leone Chaney, renowned sculptress of the scenes, worked 15 years on the entire production and five years on the compelling "Last Supper."

In The Plans For This Summer

Broadmoor's European Cycling Tour

From June 19 through July 9 Broadmoor Church, Jackson's Recreation Department will sponsor a European Cycling Tour. The tour sponsors will be Rev. John Bewley, Director of Activities at Broadmoor; Jerry White, counselor and principal of the junior high school at Jackson Prep; Mrs.

Jerry White ("Janice"), instructor of business education at Jackson Prep.

The tour will offer a true balance between city and countryside, educational and sightseeing, relaxation and physical fitness, and group and individual interest.

"A most important part of the program is the planned time set aside for young people to become actively involved in Christian witnessing as they cycle through Europe," states Mr. Bewley.

Travel will be conducted at a leisurely pace and in an economical manner. An average cycling day is 30 miles. Longer distance and rough terrain will be covered by train and in some instances by ferry.

"The program is designed for both young men and women, who are looking for fun, adventure, and an opportunity to become actively a part of witnessing for Christ," he continues. "It is for those who can travel simply, master the elements, expect the unexpected, and conquer each country under their own power. The means of transportation keeps you in tune with life about you and makes the program excitingly unique."

"We realize that cycling through Belgium, Netherlands, Germany, Luxembourg, and France will give the young people a new outlook on life and provide memories to draw upon for many years to come."

Change

Time is a rabbit just before the hounds
With the world the hunters in close pursuit.
Tho' all the world may follow
I'll just wait for the pack to return
With their treasured prey.
I'm not eager for the chase
Because it leads to change,
And change may lead away from you.
—Mark Leggett



Board, CSC has about 15 long term volunteers and in 1972 had about 50 short term volunteers.—Home Mission Board photo by Don Rutledge.

Today's Youth

Mission Volunteer

Elaine Morrow, a Christian Service Corps volunteer, is a nurse at Providence Hospital in Portland, Ore. She gives three hours three times each month to a free clinic. She also gives time to welfare's Big Sister Volunteer Program. This past summer Miss Morrow and Naty Garza worked with migrant children in a Vacation Bible School near Portland. Miss Garza was a student missionary. Volunteers in long-term Christian Service Corps work full time in their own vocations giving spare time to mission activities. Short-term CSC volunteers give their vacations or other short periods of time working in missions. A program of the Southern Baptist Home Mission

"Bible Valid For Life Today" Says Duke University Senior

"The Bible can be banned, burned, ignored or denied. But it won't go away for it is a living book with a timeless message that has bridged the generation gap for countless centuries. It still retains the power to change lives so that the unusual seems normal and only in retrospect does one observe God working."

The speaker was tall, 21-year-old blonde and bearded Mark Taylor, the sixth of Kenneth and Margaret Taylor's 10 children. Mark stopped between senior classes at Duke University to discuss how "The Living

Bible, Paraphrased" has affected his life.

His father was with Moody Press, the publishing arm of Moody Bible Institute in Chicago, and first began to paraphrase the Bible when Mark was about four or five years old.

"Dad had tried to read the Bible to us during family devotions," Mark said. "After he finished the passage for the day and questioned us children it was often obvious that we didn't understand what the Bible passage had to say and especially what it had to say to us."

"So he experimented, working first of all to put Paul's letter to the Romans into easy to understand modern English. He read that to us during devotions and our interest sparked considerably. That encouraged him to work on the entire Book of Romans and it was published by Moody Press."

"Friends urged him to work on some of the other New Testament letters. Finally, after seven years, he had finished them all. They were published as 'Living Letters' (by Tyndale House Publishers, a company Taylor had formed for just that publishing venture) and have received pretty wide recognition."

"The entire family became involved in Tyndale House," Mark explained. "My responsibilities were in what is now the shipping department. Each day, after school, I rushed home and wrapped, packed and mailed

books to stores across the country. It never occurred to me that it was an unusual way to spend my spare time."

"As more and more volumes were published in 'The Living Bible' series, I began to be excited, as were many others who felt that someday the whole Bible would be finished. I think, by the time Dad had finished about half the Bible, he began to see that his job was to bring the whole Bible to the people of the United States, and the world, in a new and readable translation."

"I know, of course, that Dad could be a multi-millionaire as a result of 'The Living Bible, Paraphrased' but he isn't, and people sometimes question me about this."

"But I feel, as Dad does, that he hasn't done this work on his own energy, his own effort and his own intellect. God has worked through him to do this, so Dad feels he can't take any of the credit."

"For that same reason, he feels that all the money that comes in should be channeled back into the work of God. That was why Tyndale House Foundation was established. It finances the translation of 'The Living Bible' into other languages and supports other Christian work in many different areas of the world."

As Tyndale House has grown, Mark's own involvement has expanded. "There are now several fulltime employees doing what I used to do after school," he said. "I also have worked with Dad on the editorial end of 'The Living Bible.' After he did the basic paraphrasing he gave the manuscript to me to read for style, spelling and grammar."

"Then I returned the manuscript to him and he went over it again to be certain that I hadn't inadvertently changed any of the meaning. Finally, the manuscript was submitted to Hebrew or Greek experts, as the case required, and they scrutinized it with a finetooth comb to be certain none of the basic truths had been affected."

Mark feels strongly that Christianity is not an inherited belief. Like many Christians away from home for the first time he spent his first year at Duke in a period of serious questioning before accepting, as valid for his life, the faith taught him by his parents.

"In a Christian society like ours many people feel that because their parents attend church or a grandparent was a minister or something, that



Mississippi State Baptist Student Union Executive Council

Elected BSU leadership for the 1973-74 session at MSU are: Front row left to right: June Cooper, associate director; Dennis McCall, church coordinator; Cathy Pilgreen, secretary; Jan Ikerd, music coordinator; Patricia Gilbert, social director; Debi Hunter, publicity director; Richard Harvey, missions director; Troy Kight, faculty advisor. Second row left to right: Dr.

Raymond Lloyd, pastor advisor; Jimmy Ross, vice-president; Calvin Kelly, Vespers director; David Langerfeld, fine arts director; Guyton Turner, student center director; David Jones, president; Steve Pilgrim, campus relations director; Ronnie Kent, enlistment director; Jerry Merriman, Director.

Zaragoza, Spain — More than 200 young people from northeastern Spain joined counterparts from three small evangelical churches here for a Jesus movement rally. In this traditionally Roman Catholic city, there are less than 200 members of evangelical churches. After a Sunday morning worship service, witnessing teams spread throughout the city. Their efforts over a four-hour period produced a crowd of 400 persons for evening services in a church auditorium intended to hold only 200. 200 more crowded into a downstairs hall. Pop religious music, singing, Bible messages and testimonies by young people brought decisions for Christ from some who had never been inside an evangelical church. The Rally here, and another in Tarazona, were sparked by Arthur Blessitt's walk across Spain with his large wooden cross.



BSU Officers At Co-Lin Jr. College

Serving as officers of the Baptist Student Union at Copley-Lincoln Junior College for next year are (front, left to right) Ginger Eaves, worship chairman; Karen Booker, secretary; Paula Padgett, historian; Sandra Jones, missions chairman; Nancy Fairchild, special activities chairman; and Darlene Jones, missions chairman. Second, left to right, Danny Cummings, dorm representative; Steve Jones, music; Charlotte Taylor, special activities; and Joe Daniel, president. Back row: Roy Daughdrill, faculty advisor; Rev. Roy Smith, BSU Director; and Rev. Kenneth Stringer, pastor of Wesleyan Church, pastor advisor. Officers not pictured are Larry Hill, worship; Richard White, and Sally Britt, dorm representatives.—(Photo by Burlin Walker).



Clarke Youth

Team At Heidelberg Holds Bonfire Service

A youth team from Clarke College recently participated in a weekend revival effort at Heidelberg Church, Rev. James Tynes, pastor. In addition to the regular services, a "bonfire service" for the young people of the church was held on Saturday evening.

Pictured on the steps of the church are, l to r, Singer Ed Beets of Columbia, Clarke freshman; Donald Pendergrast of Philipp, Clarke freshman who served as organist; Rose Marie Sellers, pianist, of Oakland, Rev. James Tynes, pastor; and youth preacher Millard Caulder of Oakland. Young Caulder is the incoming student body president at Clarke.



Mr. and Miss William Carey

Top honorees in William Carey College's annual Honor's Day ceremonies included Rick Ball and Linda Cassidy who were named Mr. and Miss William Carey College, respectively. The honor came to the couple by vote of the student body. Ball is the son of Mr. and Mrs. Gerald Ball of Monticello and is a physical education major. Miss Cassidy is the daughter of Mr. and Mrs. Robert Cassidy of Milton, Florida. She is a music education major. Both students have been active in numerous campus affairs.



Mark Taylor



Hall Of Famers At Mississippi College

Receiving the highest award possible at Mississippi College, these four students were selected Monday for inclusion in the Hall of Fame. From the left are Lucy Hansford, Moss Point; Jerry McBride, Jackson; Sandra Nobles, Clinton; and Guy Land, Eupora. Their pictures will hang in the Hall of Fame Room of the B. C. Rogers Student Center and they are featured in a special section of the TRIBESMAN, the college yearbook.—(M.C. Photo by Bill Strange)



New Life Singers Of Ripley To Tour West

The New Life Singers of First Church, Ripley, under direction of Bob Koonce, are making final plans for a 10-day tour of the West. The first stop will be in Commerce, Texas; on to Stanton, Texas; Sarra Blanca, Texas; Ojos Calientes, Mexico; El Paso, Texas; Truth or Consequence, N. M.; Glorieta, N. M.; Oklahoma

City; and Fort Smith, Arkansas. The group will leave May 23 and return June 1. Accompanists are Margaret Duncan, J. L. Street and Lori Rainer. Mrs. Koonce will go as a leader, and Tommy Morton will drive the church bus.

Alpha: A Little Fun With The Amazing Letter A

Do you know somebody whose name begins with the letter A? What ever his name, he shares his initial with six continents, three United States Presidents and four Egyptian Pharaohs.

The letter derived from the Egyptian hieroglyphic symbol for an eagle, in about the 40th century B. C. the Phoenicians borrowed it about 31 centuries later and named it "aleph" or "ox." They wrote it as a picture of an oxhead. To the Greeks it was alpha. From the Greek alphabet, A passed into the Latin, Anglo-Saxon and finally our modern alphabet.

There are five different sounds in the English language for "a," as in father, cat, late, any and sofa. The original sound was like the ah in father.

The letter A symbolizes many things to people in various fields. Chances are you remember from school that in algebra, a denotes the first known quantity as in (A plus b). And in geometry, one side of a triangle is usually called A or a.

A is also used to describe certain forms of construction, as an A trestle in a bridge design an A tent, or the ancient Greek forms of the arch.

In music, A is the name of the first line of the musical staff and the 6th degree of the scale of C. It's the first note in the scale of A minor.

If you've ever studied chemistry, you know that A is the symbol for Argon. But if you wear an A in shoe sizes, it means that you have a narrow foot.

And in an outline, A always denotes the first division and a, the first subdivision.

In English the letter a is also a word, as in a house, a man, a cat. It can also mean each or every: for example three times a day.

The expression "a-l" meaning

first-rate comes from a popular expression denoting super excellence in Lloyd's Register of British and Foreign Shipping. It's the highest classification given to iron and steel ships. "A" denotes the condition of the hull while the "1" denotes the efficiency of the equipment. In this context, the expression is almost obsolete, since it was used to describe wooden vessels.

Another A helps to guard your health — Vitamin A. The body uses it in visual purple, a substance that helps the eyes to see in dim light. Vitamin A also acts on the tear glands, and lack of it produces a condition called xerophthalmia, or dry eyes. Foods like liver, carrots, spinach and apricots are all excellent sources of Vitamin A.

Six continents begin with the letter A: Africa, Australia, Asia, Antarctica and the two American continents. Three U. S. Presidents — John Adams, John Quincy Adams, and Chester A. Arthur — also had last names beginning with A. The four

Egyptian Pharaohs whose names began with A were all called Amenhotep.

But can you name these people whose names begin with A: A Danish writer of tales for children? An American famous for his paintings of birds? A worker in behalf of women's suffrage? The father of Isaac?

Eleven countries have capitals with names beginning with A: Accra, Ghana; Addis Ababa, Ethiopia; Adelaide; South Australia; Agana, Guam; Algiers, Algeria; Amman, Jordan; Ankara, Turkey; Amsterdam, Netherlands; Athens, Greece; Apia, W. Samoa and Asuncion, Paraguay. Among the countries beginning with A are Aden, Afghanistan, Albania, Algeria, Andorra, Angola, Arabia, Argentina, Australia and Austria.

Have you guessed the names of the people whose names begin with A? If your answers were Hans Christian Anderson, Aesop, James Audubon, Susan B. Anthony, and Abraham, chances are your knowledge of the amazing letter A is A-OK!



The Grace Of God Sustains Us

By Clifton J. Allen
Isaiah 40:25-41; 2 Corinthians 4:15;
12:9-10; Philippians 4:10-13

The grace of God, so richly bestowed on us for the forgiveness of sins, is continuously offered to us throughout the Christian life. However, we are not to take the grace of God for granted. It is not automatic, something we experience regardless. Grace is a fact; this is the way God deals with us regardless. But if his grace is to be meaningful in Christian experience and sustaining in the midst of temptation or affliction, it must be appropriated by faith. We are made strong as we draw upon the riches of grace in recognition of our need and through trust in God's goodness and help. Our conviction about sustaining grace must be grounded on growing understanding of God's goodness, of how he deals with his children, and of how our response to him through Christ determines the degree to which we experience the joy of his forgiveness and the fullness of his love and strength.

The Lesson Explained THE GREATNESS OF GOD (Isa. 40:25-28)

The setting is the time of the exile of the Jews in Babylon. How foolish his people had been to turn to idols and to break their covenant with the Lord. But now they had been chastened. Pardon for iniquity was assured. God's appearing in merciful and mighty deliverance was at hand. Let us relate this truth to our modern setting

and our present need. People are still foolish to place their hope and dependence in the vain and helpless gods of this world. God, the Holy One, is the Creator. His omnipotence is suggested by the universe he created, and — as we know now — the almost infinite reaches of space and myriads of planets and stars. God created them all. He calls each by name. The symmetry and precision, the orderliness and beauty, the trustworthiness of natural laws and the mystery of nature's ways, all declare something of God's greatness and goodness.

The way and destiny of each person are known to the Lord, and the just right of every person is his concern. We may not understand his dealings with us or the mystery of his providences or his sovereignty in human history. We may be baffled by personal affliction and tragedy and by chaos and iniquity in the world. But the everlasting God is the Creator and Lord over the earth and everyone in it. He does not grow faint or tired. His wisdom is beyond our understandings. His goodness is unsearchable. This is the great God whom we trust and worship.

ASSURANCE OF HELP (Isa. 40:29-31)
The person with no might, with no resources, can be made strong in the Lord and sufficient for whatever demands life may make. Even the strongest persons are inadequate through their own resources and strength for the conflicts and trials of life. Persons who wait on the Lord with humility and patience, with earnest-

ness and trust, putting their hope in God, will always receive the help they need. They will have strength to rise up with wings like eagles, that is, rise above disappointment or tragedy and overcome life's great obstacles. They will be able to run and not grow weary, that is, grasp fleeting opportunities and pursue them in seeking worthy goals. And they will be given greater strength still, to walk and not faint, that is, be made equal to the strain of everyday duties, the constant snare of self-centeredness, and the dulling and deadening spirit of taking life as commonplace or trivial.

TESTIMONY FROM EXPERIENCE (Phil. 4:10-13)

Paul was now in prison in Rome. Through long years in the service of the gospel, he had encountered hunger and thirst, beatings and stonings, sickness and shipwreck, perils and persecution. And so he had learned to be content with his lot, with the way of hard service involved in following Christ. He had learned to experience desperate want without complaint and abundance without the pride of self-sufficiency. He had learned that Christ would make him strong for every situation and every need. His boast of "I can" was not the boast of human sufficiency but of confidence in God's sustaining grace in Christ. Paul had learned that physical comfort is not a necessity of life, and that suffering unjust treatment and cruel persecution need not rob one of the joy of Christ.

the time of his baptism and later led him into the wilderness. But now God dwells within the believers forever as was promised by Jesus Christ. In the years since Pentecost the Holy Spirit has influenced many people from within their lives.

The Spirit does not dwell within the persons who are not Christians but upon the non-believers. This is the presence of God everywhere. God is a Spirit.

The presence of the Holy Spirit is the assurance that one is no longer controlled by the flesh and devoted to the satisfaction of the flesh. This brings life on a new level of righteousness. On this level it is possible to please God and to do the will of God. When we depend upon God being within us to do the work our life can produce the fruits of the Spirit. We may still be subject to the temptation to live after the flesh. Therefore we must trust the Holy Spirit to put on death the sinful habits and satisfactions of the lower nature.

Mrs. John Hooks, State Native, Dies In Rayville, La.

The First Baptist Church of Rayville offers heartfelt sympathy to the family of Mrs. John H. Hooks. Mrs. Hooks died April 26.

Our prayers are with her son, Dr. John H. Hooks, Jr., and her daughter, Mrs. Reese Head, of El Dorado, Arkansas. Mrs. Hooks' husband, the late Dr. John H. Hooks, was pastor of this church for 12½ years.

Dr. and Mrs. Hooks were natives of Mississippi and has pastored churches in Grenada and in Sunflower and Mrs. Hooks was a sister of the late Cecil Travis.

The world owes you a living only when you have earned it.

"The fool hath said within his heart, 'there is no God.'"

Occasionally, when the initials ought to be B. C.

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MC Students Study Pastoral Care Of Ill
Full-time students at Mississippi College are taking a course at Mississippi Baptist Hospital in pastoral care of hospitalized persons. Hospital Chaplain Gordon Shamburger is teaching the course for the third year. From left: Bob Wilkerson, Terry; John Reed, Clinton; Gael Eddins, Clinton; Chaplain Shamburger; Freddie Glasgow, Clinton; Dave Holt, Clinton; and Ken Marler, Clinton.

Rev. Kelly Dampier Accepts Pastorate At Olive Branch

Rev. Kelly Dampier, (pictured) is the new pastor of the First Baptist Church in Olive Branch.

Mr. Dampier comes to Olive Branch from the First Baptist Church in Charleston, where he served as pastor for four and one half years. He is a graduate of New Hebron High School, William Carey College in Hattiesburg, and the New Orleans Seminary.

He has served on the Mississippi Baptist Convention Board, the Baptist Record Advisory Board and is currently serving on the Board of Trustees of the Mississippi Baptist Seminary.

While in Tallahatchie Association he served as moderator and as evangelism chairman. Recently he conducted a revival in the First Baptist Church of Juneau, Alaska.

He is married to the former Linda Hedgepeth of Monticello, Mississippi. They have two daughters, Lucinda Karen and Lenora Kathleen.

Rev. Dampier is a sports enthusiast, having lettered in baseball and basketball at William Carey. Also, for the past two years he has won the State Ministers Golf Tournament.

16,000 Hear Ford At Easter 'Reachout'

MELBOURNE, Fla. (EP) — Some 3,800 people on April 22 filled the stands at Melbourne High School Stadium here, bringing attendance to 16,000 during Evangelist Leighton Ford's five-day "Reachout." Approximately 54 per cent of the 353 inquirers at the meetings were teenagers.

A crowd of 4,000 people turned out at 6 a.m. to hear Dr. Ford's message on the Resurrection on Easter morning at Paradise Beach.

How's Your Hearing?

Chicago, Ill. — A free offer of special interest to those who hear but do not understand words has been announced by Belton. A non-operating member of the smallest Belton ever made will be given absolutely free to anyone answering this advertisement.

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McCaleb Retires From Military; Returns To State

At First Southern Baptist Church, Westminster, Colorado, Jimmy McCaleb, a native of Mississippi, has been minister of music for the past year as he finished his career in military service at Denver's Lowry Air Force Base. Now that his retirement has become effective, the McCalebs are returning to Mississippi where he will be available for full-time church music work. They may be reached at Jimmy McCaleb, c/o Everett White, Box 343, Carthage, Mississippi, 38061.

Mr. McCaleb and his wife, Ashley, are graduates of Mississippi College. He has two degrees from Southwestern Seminary and she has an MRE from Southern Seminary. Mrs. McCaleb is a former YWA director of the state of Missouri and director of the WMU work in the state of Oklahoma at the time of their marriage. Mrs. McCaleb was director of Sunday School at Westminster Church and was active in the state, association and local WMU activities.

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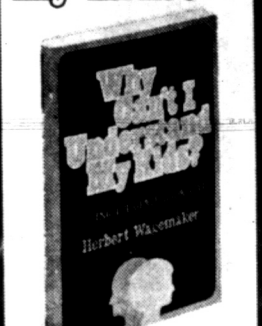


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God Is Within Us

John 14:16-20; Romans 8:9-27
By Bill Duncan

The placard in the Minneapolis city bus read "In this day every American needs to find God. Go to church Sunday." The city was having a Christian crusade. But some one had written across the placard's margin, "I went and he was not there."

Where is your God? Is your God within you? The strongest witness of God's ability to reveal himself is the evidence that God's Spirit is in the life of every believer. "Know ye not that your body is the temple of the Holy Spirit which is in you, which ye have of God, and ye are not your own"

So "we have the Holy Spirit." You have probably heard that before. It is a nice comfortable, spiritual thought. What does it mean?

Some Christians fail to make the grade because they do not realize they have the Holy Spirit within them. Many more fail because their concept of the Holy Spirit within is only a theological cliché that does not have a thing to do with their real lives.

Those Christians that seem to be on top of life let the Holy Spirit do something for them. Those persons who are interested in living a Christian life and not just being religious allow the Holy Spirit to control their life and follow his direction from the center of life which is within. The Holy Spirit controls the decision making section of their life. He is not just a good influence upon us for a force from within, wanting to express himself in our action.

You may say that you want to live for Christ and do the right thing. But there's one big problem: You are fighting the war of sin and obedience with reservation. You really do not want to win it, because that would mean you could not be in charge. But in the struggle, no Christian is a general. All are non-coms, and our orders are to follow after the Holy Spirit within. It is a funny thing that when you please God and follow his directions life becomes wonderful.

The Spirit Outpoured
Jesus promised his disciples that he was going away but he would send another comforter, just like himself to abide with them. The purpose of this comforter was to come and walk alongside the believers, to guide and to instruct them in the things of Christ.

Watchman Nee tells the story of a young man who had been a Christian for five weeks and who had formerly been violently opposed to the Gospel, attended one of his meetings in Shanghai. At the meeting Watchman Nee had spoken on the subject of the Holy Spirit. The young man

went home and began to pray, "Lord I do want the power of the Holy Spirit. Seeing Thou hast now been glorified, wilt Thou not now pour out Thy Spirit upon me?" Then he corrected himself and said: "Oh no, Lord, that's all wrong: Lord Jesus we are in a life-partnership, Thou and I, and the Father has promised us two things — glory for Thee and the Spirit for me. Thou Lord hast received the glory; therefore it is unthinkable that I have not received the Spirit. Thou hast already received the glory and I have already received the Spirit." From that day the power of the Spirit was consciously upon him.

When the Holy Spirit falls upon God's people there will be some things which the world cannot explain. The outward evidence may vary but the Spirit is one and He is Lord. No one can explain fully how the Spirit comes upon believers.

The Spirit Indwelling
When we see Christ as Lord subjectively as effective Ruler within our lives, then we shall know the power of the Spirit within us. The Spirit of God within me is a Person. I am only the house in which the Spirit dwells as a gift of unspeakable worth. You who have been born again carry the Spirit of God in your heart.

The reason many do not experience the power of the Spirit, though He actually dwells in the heart is the lack of reverence. The Holy Spirit must be honored if he is to be a powerful influence.

The spirit is very necessary if life is to be found in the life. Without the presence of God in the life there is no hope of salvation. Just as God breathed upon man and he became a living soul so when the Spirit of God comes into the life by invitation and faith Spiritual life begins.

An example of what the Spirit means to the believer is shown in prayer. The disciples are not able to pray as they should so the spirit of God moves in them to bring about the proper intercession. Life is to be enriched and supported by the Spirit.

One needs to understand that God is one. The Holy Spirit is a part of God that dwells in the believer to direct and to carry out the instruction of God. This is the same Spirit that was present during creation. This is the same Spirit that came upon the people during the judges. This is the same Spirit that came upon Jesus at

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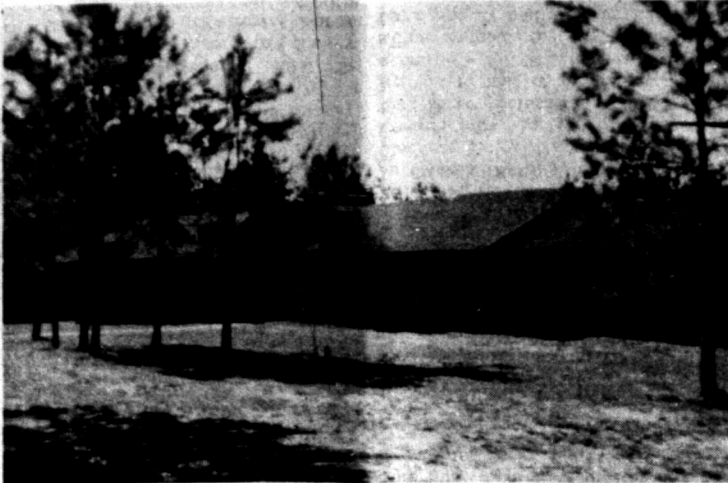
New Look For Royal Service And Baptist Women

—Laurella Owens (left) is the new editor of *Royal Service*, the large-circulation monthly for Baptist Women. Aline Fuselier (right) has been named Baptist Women consultant. Miss Owens and Miss Fuselier moved into their new roles from Woman's Missionary Union staff positions with Baptist Young Women. Miss Owens has been editor of the popular young adult magazine, *Contempo* and Miss Fuselier has been BYW consultant. New jobs are effective immediately.



Carey Dedicates Dickinson Library

The Dickinson Memorial Library for Church Music was formally dedicated on the William Carey College campus on April 27 during a two-day Dickinson Music Festival honoring the occasion, sponsored by the William Carey College School of Music. According to Dean Donald Winters the event was the highlight of his 17-year career as director of the music program of the college. Containing over 5000 books and musical scores from the personal library of the late Dr. Clarence Dickinson and his wife, Dr. Helen Dickinson, of New York City, the library also contains furnishings, art work, and valuable memorabilia from the home of the Dickinsons.



Pleasant Hill (Lincoln) Dedicates Pastorium

Pleasant Hill Church (Lincoln County) held dedication services for its new pastorium, April 8. The house is brick veneer having four bedrooms and three baths. J. C. Burns, a member of the church, constructed the building at a cost of \$33,454. Those serving on the building and planning committee include: James Rudder (chairman), Mrs. Marjory Hodges (vice-chairman), Mrs. Tomma Moore, Mrs. Delora McCaffery, Harry Cole, James Bullock, and Thomas Smith. Serving on the finance committee include: Mrs. Willine Gatlin (chairman), Mrs. Emma Burns, Chester Wallace, and R. E. Smith. Land for the new house was given by Mr. and Mrs. Grover Smith. Roy McHenry, pastor.

Devotional

Daily

By Gordon H. Sansing, First Church, Marks
Luke 9:23

"And Jesus said to all: If anyone wants to come with me, he must give up his right to himself, take up his cross every day, and follow me."

WE NEVER GET THROUGH GIVING OURSELVES TO JESUS CHRIST. Commitment at the beginning of the Christian life is not the epitome of the relationship. Life is dynamic and changing; the individual is constantly viewing new perspectives, new horizons. In such a situation yesterday's commitment is utterly inadequate for today's needs and challenges.

The Christian experience is essentially a personal relationship between the believer and Jesus, and personal relationships are never static. In this relationship, if it is a maturing one as it should be, there is continuing discovery in the unlimited potentialities of the Christian experience. New concepts, deeper insights, discovery of ministry call for the continuing commitment of life to Jesus.

We can give ourselves to Jesus only to the degree of our maturity at a given time. As growth in Christ is experienced there is the need for greater commitment of life to Him. This is the meaning of daily commitment to Christ.

The problem is that many Christians do not go beyond that initial experience of conversion. They stop just beyond the point of entrance. But salvation is a growing experience which begins when one comes into relationship with Jesus and continues throughout his Christian pilgrimage in a maturing process. In this relationship there is the need for continuing commitment.

Therefore, yesterday's commitment is not enough for today's living. The Christian life is not one of skimming along the top. Rather it is one of probing into the depths of what it means to be a disciple, one who belongs to God.

Do not rest on yesterday's commitment. It is not enough. Commit yourself daily to the Lord Jesus Christ for we never get through giving ourselves to Him.



Ministerial Alumni Officials At BMC

During the annual Alumni Meeting of Ministerial students and graduates of Blue Mountain College, these men were elected officers and directors of the Alumni Association for 1973-74. They are arranged, front row, left to right: Rev. Ray Butler, Slayden, secretary-treasurer; Rev. Bill Baker, Dumas, president; Rev. Tommy Vinson, Myrtle, vice president; Rev. Milton Koon, Ingomar, director. Back row: David Norris, New Hope, Lee County, director; Dr. James L. Travis, Professor of Bible, advisor; Wayne Gullett, Macedonia, Lee County; and Guy Culver, Northside, New Albany, also Directors. All of these men are serving North Mississippi pastorates while they attend BMC or after their graduation previously.



Oak Grove, Prentiss Has Groundbreaking

Oak Grove Church, Rt. 3, Prentiss, held ground breaking services for a new auditorium on Sunday, April 6th following morning worship. A portion of the present auditorium is seen in the background, but the two-story frame educational building does not appear in the picture. The new auditorium, which will be 34 x 70, will be of modern structure with light gray solid brick walls exposed inside. It will also have exposed laminated arches and decking that will make the decor very attractive. The building will have central heat and air-conditioning, and will be fully carpeted. It will house two rooms in the rear, have a modern fiberglass baptistry above the choir loft, and also contain a nursery as you enter the front that will be sound proof with one-way glass that permits those inside to both see and hear the activities in the auditorium. However, those in the auditorium will be unable to see or hear the nursery. The estimated cost of the building, without contract, is approximately \$30,000. Shown in the foreground from left to right with shovels are: Carroll Holloway, Fulton Mobley, Roland Mikell, Johnny Creel and Lloyd Herrington, the building committee. Fulton Mobley is chairman. Also seen with the committee is Dr. John E. Barrow, interim pastor.

Names In The News

Bene Hammel, well known concert organist, was presented at Hillcrest Church, Jackson, May 14, at 7:30 p.m. As a staff organist with the Baldwin Piano and Organ Company, Mr. Hammel lectures on church music in special seminars, such as one presented at Hillcrest Church, May 15, and is mainly concerned with playing of dedication recitals on new organ installations throughout the nation and into Canada. Mr. Hammel also entertained the Baldwin Organ Club in Jackson.



Rev. Jim Keith became the pastor of First Baptist Church, San Marcos, Texas, on January 15. Mr. Keith was graduated from Mississippi College in 1966 and received the Master of Divinity degree from Southwestern Seminary and is completing his dissertation for his Doctor of Theology degree. The church has a unique ministry; in addition to ministering to the city it also serves the Southern Baptist prep school, San Marcos Baptist Academy and Southwest Texas



Dan Hall and Kathy McNair, director and associate respectively, in the Mississippi Baptist Convention's Music Department, pose above during the reception following the dedication of the Dickinson Memorial Library of Church Music on the William Carey College campus recently. Mrs. McNair is a graduate of the William Carey College School of Music. Outstanding church musicians from throughout the country were in attendance at the two-day music festival commemorating the opening of the memorial library given to Carey College by the family of the late Dr. Clarence Dickinson of New York City.

State University. Mr. Keith is the son of Mr. and Mrs. H. M. Keith of Jackson and is married to the former Sandra Gordon, daughter of Mr. and Mrs. Bill Gordon, Lake Cavalier, Jackson. They have two sons, Scott, age 5 and Todd, age 2.

Peter McLeod, pastor of First Baptist Church in Waco, who speaks with a heavy Scottish accent and still calls Scotland "home," has after 18 years in the United States, become an American citizen, officially, according to Baptist press. "It's a hard thing to give up your citizenship," McLeod said, even though his life style is thoroughly Americanized. (He was a speaker at the recent evangelism conference in Tupelo.)

The religion and philosophy department on Honors Day at Carey made two awards. Dr. Don Stewart, chairman, presented the American Bible Society Award for excellence in Biblical studies in the original languages to Charles Holmes. Dr. B. F. Smith, professor emeritus, presented the top religion student academic award to Miss Rose Lovern, the first woman student at Carey. She was the school to win the honor. For her four years at Carey, she has maintained a 3.79 average out of a possible 4.00.



Four young men, members of Calvary Church, Cleveland, have surrendered their lives to the gospel ministry and have been licensed to preach. They are, from left, Dwayne Sims, Bill Powell, Rev. Bill Lott, interim pastor, Robert Boyer, and James Salley.



Dumas Church has licensed two to the Gospel Ministry. Pictured are Wayne Hatcher, age 11, left, son of Mr. and Mrs. Delane Hatcher, David Taylor, age 13, center, son of Mr. and Mrs. Daniel Taylor, and Rev. Billy Wayne Baker, pastor. The boys' fathers are deacons of the Dumas Church. "We are so thankful for the boys and their dedication to the Lord. God is already using them in a marvelous way. They are available for supply," states the pastor.

Temple Church, Petal, has licensed Gregory Smith to the gospel ministry. Gregory is the son of Rev. and Mrs. G. W. Smith, of Petal, he is a graduate of William Carey College and plans to enter New Orleans Seminary in June. Gregory is available for supply preaching or part-time music ministry. Rev. G. W. Smith is church pastor.



David Sumner, left was recently ordained into the ministry of music by Calvary Church, Cleveland. Shown presenting the ordination certificate is Rev. Bill Lott, interim pastor, of Calvary. Mr. Sumners and his wife, Elizabeth, reside at 1018 Geneva Circle, Cleveland. He is presently serving Calvary Church as minister of music and education.

Off The Record

Hauling clay for a fill, the driver backed his truck too far over the dump grade. The weight of the load being dumped lifted the front end of the truck several feet off the ground. "Now what are you going to do?" asked a bystander.

The driver eased out of the cab and said: "Think I'll grease it — I'll never get a better chance."

At a recent shipyard launching, the woman who was to christen the boat was quite nervous.

"Do you have any questions before we start?" inquired the master of ceremonies.

"Yes," she replied, "how hard do I have to hit the boat to knock it into the water?"

As all the children of a large family scrambled into the back of the family station wagon, one of them called out, "Whose foot am I sitting on?"

"If it has a brown sock," came the reply, "it's mine."

A small boy lowered his head at the dinner table one night and told his parents there was to be a small PTA meeting the next day. "Well, if it's just a small one, do you think we ought to go?" "I'm afraid so," said the youngster. "It's just you, me, and the principal."



Rock Hill WMU Presents Play For Missions

Rock Hill W. M. U. of Rankin County, recently presented a play "Forward Through the Ages," for the promotion of Annie Armstrong Easter Offering for home missions. Shown above is a scene from the play.

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Revival Results

First, Magee: Rev. Bob Barker, Jr., evangelist; Alan Coleria, singer; approximately 20 professions of faith; many rededications; morning attendance reached over 200; Rev. Oliver C. Ladnier, pastor.

Meadow Brook (DeSoto): April 23-29; Rev. Bill Morgan, missionary from Brazil, evangelist; Bro. Larry Taylor, Music. 6 professions of faith & baptism; 1 by letter, and many rededications; Rev. Alvin Kitchen, pastor.

First Church, Nicholson: April 23-29; Rev. David Poe, pastor of Saltillo Church, Saltillo, evangelist; Doyle Cooper, First, Nicholson, music director; Rev. Jerry W. Stevens, pastor; three professions of faith; four by letter, and many dedications and commitments. This brings the total since August to 42 professions of faith and 27 additions by letter.

It is a short road to some people's wit's end.

Revival Dates

New Fellowship (Jasper): June 10-15; Rev. Harold Scott, Meridian, evangelist; Bob Boggan, minister of music; services at 7:45 p.m.; Rev. Claude Killian, pastor.

Northwest Hills, 1931 Boling St., Jackson: May 20-25; Dr. C. H. Melton, Clarke College, evangelist; E. C. Harpe, minister of music at Northwest Hills, singer; Rev. Jim Shanahan, pastor; services on Sunday at 11 and 7; Mon.-Fri. at 10 a.m. and 7:30 p.m.